TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)			
COUNTY OF THE FEBRUARY SHELB				
FOR VALUE RECEIVED, the usell, convey, assign and deliver usell.	into			gain,
those certain mortgages hereinaft below, together with debts theret interest in and to the lands and pr	ter more particularly secured, the	notes therein descri	d filed as indicated bed and all its	
NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
lliam Wiggs Thompson, III d wife, Sandra M. Thompson	Anst.	1998-10239	Shelby	Alabama
THIS TRANSFER AND ASSIG	NMENT IS wi	thout recourse upor	the undersigned.	
TO HAVE AND TO HOLD unto	o the said & P MORTGAGE,	ONC; its successors a	and assigns, forever	r.
IN WITNESS WHEREOF, the				
caused these presents to be execu	ited this the	20th day of		
	CC	ATS & CO., INC	•	
	В	R.B. COATS, III	PRESIDEN	T
ATTESTED BY: Doy Vo	0			•
	<i>1</i> [. • 1998-108	60	
STATE OF ALABAMA) COUNTY OF JEFFERSON)	ma 1	24/1998-102 ⁴	10	
	44.5	TO AN CERTIF!	(ED	
I, the undersigned authority, a New certify that R.B. Coats, III, who foregoing instrument, and who) is President of	Coats & Co., inc.	, is signed to the	reby
that, being informed of the contauthority, executed same volunt	ents of the conv	eya nce, he as such	officer with full	, #04
GIVEN UNDER MY HAND A	ND OFFICIAL	SEAL this the 2	Oth day of	0
		(MATHER) Notary	Public Public	
ka. Mamminaian assissa MAV	16. 2000			
My Commission expires: MAY		**************************************		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209