

4083838

PREPARED By: JANIS WINBERRY

Union Planters Bank, N.A.
P.O. Box 1860
Memphis, TN 38101-1860
(901) 580-6288

RELEASE

KNOW ALL MEN BY THESE PRESENTS, BENJAMIN T. LAMASTER AND WIFE REGINA H. LEMASTER

That, Whereas, on the 22 of NOVEMBER 19 95 of the County of SHELBY STATE OF ALABAMA executed and delivered a certain note to MORTGAGEAMERICA INC conditioned for the payment of ONE HUNDRED FORTY THOUSAND AND NO/100 which note is secured by a trust deed or mortgage of even date therewith on certain land in ALABASTER ALABAMA and which trust deed or mortgage is recorded in the Register's Office of the State and County aforesaid in BOOK 1995 PAGE 44764 which reference is made;

Whereas said note has been paid in full to UNION PLANTERS BANK, N.A. the true and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS BANK, N.A. does hereby release and discharge said land from any and all liens by virtue of said trust deed or mortgage. In Testimony Whereof, UNION PLANTERS BANK, N.A. has caused this instrument to be executed by its duly authorized officer, this 11 day of MARCH, 1998.

UNION PLANTERS BANK, N.A.
FORMERLY UNION PLANTERS NATIONAL BANK

By: Naomi G. Craven
NAOMI G. CRAVEN/ASST. Vice-President

STATE OF TENNESSEE
COUNTY OF SHELBY

Before me, WILMA NOAH, a Notary Public in and for the County and State aforesaid, personally appeared NAOMI G. CRAVEN with whom I am personally acquainted and who upon oath acknowledged herself to be the ASST. Vice-President of UNION PLANTERS BANK, N.A. the within named bargainor, a corporation, and that he as such ASST. Vice-President being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as ASST. Vice-President.

Witness my hand and official seal, in the City of MEMPHIS, County of SHELBY and State of TENNESSEE, this 11 day of MARCH, 1998.

MY COMMISSION EXPIRES:
DECEMBER 29, 2001

Wilma Noah
Notary Public WILMA NOAH

03/24/1998-10213
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHM 8.50

Inst. • 1998-10213