

RECORDING REQUESTED BY:
AMERICAN DREAM MORTGAGE, INC.

WHEN RECORDED, MAIL TO:
AMERICAN DREAM MORTGAGE, INC.
6101 UNIVERSITY BOULEVARD EAST,
SUITE ONE
COTTONDALE, ALABAMA 35453

Order No.
Escrow No.
Application No.
Loan No. 540001850

Inst # 1998-10210

03/24/1998-10210
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NED 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LIFE BANK

all of its right, title and interest under that certain Mortgage dated MARCH 13, 1998
executed by DAVID L. PHILLIPS, A MARRIED MAN AND LISA A. PHILLIPS, A
MARRIED WOMAN HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

to AMERICAN DREAM MORTGAGE, INC. , as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA , as mortgagee,

land therein as: , describing

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Inst # 1998 - 10209

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE
STATE OF Alabama
COUNTY OF Tuscaloosa

I, Kim Vukobratovic

a notary public in and for said County, in said State, hereby certify that

Debbie Morrison

whose name as President

of American Dream Mortgage, Inc.

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 18
day of March, 1998.

Notary Public

My Commission Expires: 4/1/99

AMERICAN DREAM MORTGAGE, INC.

Debbie V. Morrison

Debbie V Morrison

President

American Dream Mortgage, Inc

This instrument prepared by:

(Seal)

Fert Title ORIGINAL

**FIRST TITLE CORPORATION
BIRMINGHAM DISTRICT OFFICE**

Stephen Keith, Esq.
District Manager
Phone: 205-733-1796
1-800-852-5960

Commitment No: C-9912-12677
File No: T-12677

EXHIBIT "A"

Lots 14, 15 and 16, according to J.H. Dunstan's Map of the Town of Calera, Shelby County, Alabama.
Situated in Shelby County, Alabama.

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