MAIL ASSIGNMENT TO: CASTLE MORTGAGE CO	SPORATION
ATTRE SARGER SHOW	4

This form was prepared by Clayton T. Sweeney, Attorney At Law 2785 address: 2700 Highway 280 East, Suite 290E, Birmingham, Ak 3522 3740 At 35222 3740 At 352
address: 2700 Highway 280 East, Suite 290E, Birmingham, AMNO9249""" Lel. no: (205) 871-8855
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816. Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated February 27, 1998, made
and executed by David M. Shares and wife, Jacqueline A. Shares
to and in favor of The Hutson Company, Inc. and given to secure payment of One Hundred Eighty-One Thousand Six Hundred Dollars and No/100's
which Mortgage is of record in Book, Volume or Liber No. INST#1998-07850
at page of the Probate Records of Shelby
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>February 27, 1998</u>
The Hutson Company, Inc.
George C. Hawkins, III
ITS: Authorized Signatory
STATE OF Alabama COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III whose name as authorized signatory of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the 4
My commission expires: 2.13.98
Notary Public Occipants

Inst \* 1998-10193

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03/24/1998-10193
09:41 AM CERTIFIED
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