

This form was prepared by Patrick F. Smith, Atty., Strickland & Smith
address: 4 Office Park Circle, Suite 212, Birmingham, Alabama 35223
tel. no: 205-870-4440

ASSIGNMENT OF MORTGAGE

We hereby certify this to be a true and exact copy

Original

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated October 31, 1997, made and executed by Bradley L. Jones and wife, Kathy P. Jones, to and in favor of The Hutson Company, Inc. and given to secure payment of One Hundred Sixty Thousand & No/100 (\$160,000.00) which Mortgage is of record in Book, Volume or Liber No. INST1997-36408 at page _____ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 31, 1997

The Hutson Company, Inc.

BY: *Grady D. Hutson*
ITS: *President*

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Grady D. Hutson, whose name as PRESIDENT of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 31st day of October, 19 97

My commission expires: 02-26-1999 10-6-2001

Grady D. Hutson
Notary Public

AACMC AL



Inst # 1998-10191

03/24/1998-10191
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC B.50