

Loan # 2806339  
Your ref # 97-0599B  
When recorded return to:

NOTE: This space is for RECORDERS USE ONLY

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: MICHAEL A. PANTALONI AND DONITA M. PANTALONI, HUSBAND AND WIFE  
Mortgagee: NEW AMERICA FINANCIAL INC.  
Date of Mortgage: APRIL 25, 1997  
Date Recorded: MAY 7, 1997  
Document # 1997-14254

### LEGAL DESCRIPTION ATTACHED

and recorded in the records of SHELBY County, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 5, 1998.

STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

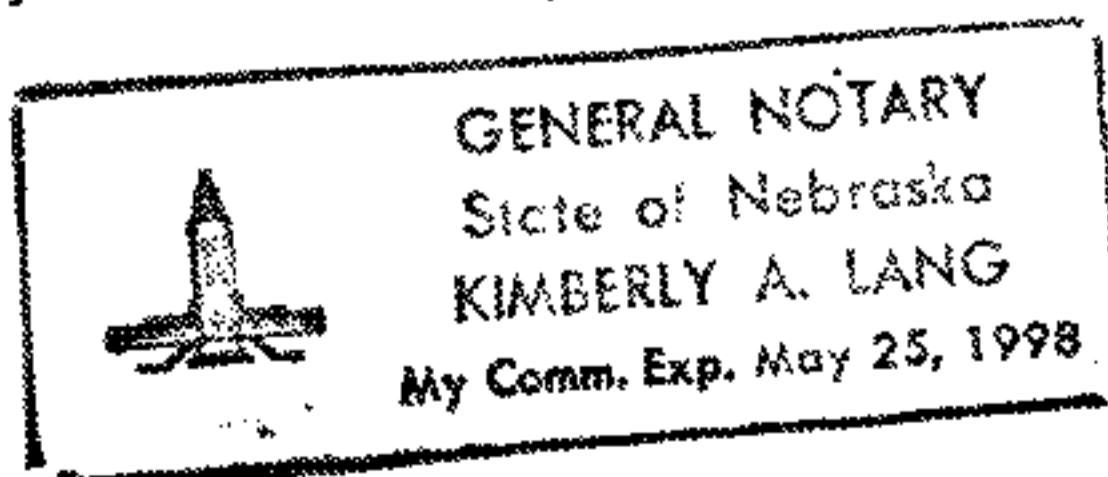
New America Financial, Inc.

Melvin M. Westphal/Vice President

On this March 5, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of New America Financial, Inc. and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal  
My Commission Expires 5-25-98

Notary - Kimberly A. Lang



Inst # 1998-10156

03/24/1998-10156  
08:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCB 11.00

Inst # 1998-10156

**EXHIBIT "A"**

**LOT 4, ACCORDING TO THE SURVEY OF LAKE CAMERON, AS RECORDED IN  
MAP BOOK 19, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.**

**MINERAL AND MINING RIGHTS EXCEPTED.**

**Inst # 1998-10156**

**03/24/1998-10156  
08:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00**