STATE OF ALABAMA

LOAN NO. 182306-1

AMOUNT OF MORTGAGE \$ 180950

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN JAMES L. EATON AND , KATIE C. EATON IS/ARE MORTGAGOR AND AMERICAN HOME FUNDING, INC. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:

LOT:17 BLOCK: SECTION:

SUBDIVISION: WOODLAND

RECORDED IN BOOK INST.# 1997-13636 OF MORTGAGES, ON PAGE , IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON MAY 2,1997 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MARCH 07, 1998.

CHARTER ONE MORTGAGE CORP. F/K/A AMERICAN HOME FUNDING, INC.

NOTEHOLDER

VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

03/23/1998-10132 02:20 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

I, ANGELLA H. BLAND, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JANIE J. DANIEL, WHO IS NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. OF SAID CORPORATION.

GIVEN UNDER MY HAND ON MARCH 07, 1998

Originally Commissioned as Angella R. Harrison

09/30/2000 MY COMMISSION EXPIRES:

THIS INSTRUMENT PREPARED BY: ANGELLA H. BLAND

CHARTER ONE MORTGAGE CORP. 2812 EMERYWOOD PARKWAY RICHMOND, VIRGINIA 23294