STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

82652

0 2 002			·	<u></u>
☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 2	This FiNANCING STATEMENT is presented filing pursuant to the Uniform Commercial C		r
Return copy or recorded original to:	· · · · · · · · · · · · · · · · · · ·	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
James E. Vann, Esquire				
Johnston & Conwell, L.L				
800 Shades Creek Parkway	У	·		
Suite 325		ļ ·		
Birmingham, AL 35209				
Pre-paid Acct. #	·		- "	· 1
2. Name and Address of Debtor	(Last Name First if a Person)			—
Speegle, Jerome Alan			S)	क जिल
204 Lenox Lane	·		ณ	は日曜
Birmingham, AL 35242			ä	CHES
			판	125
			ž.	3 3 3 3
Social Security/Tax ID #		_	9,	1
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		+	でなる。
			4	W 2 S
			ىد	E 4 5
			ě	en # ₹
			Ä	Ö
Social Security/Tax ID #		FILED VATH:	· · · · · ·	
☐ Additional debtors on attached UCC-E		Judge of Probate		
3. NAME AND ADDRESS OF SECURED PARTY) (Last	Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF A	NY) (Last	Name First if a Person)
Highland Bank		•		
2211 Highland Avenue So	uth			
Birmingham, AL 35205				
Social Security/Tax ID #	<u></u>			
Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types				51.1.
		rights, general intangible		
		ed or hereafter acquired b		
, <u> </u>	_	reof and all other propert	NA HATAI	Code(s) From
EXHIBIT A attached here	'	real property described of	Best:	of Form That Describes The teral Covered
EVHIDIL A affached here	LU.			nis Filing:
				
ADDITIONAL SECURITY FOR	MORTGAGE RECORDED	AT INSTRUMENT NUMBER:	<u></u> .	_
1798-110128	<u> </u>			
	•			
T T .				-
Check X if covered: Products of Collateral are also	·	<u>"T = A </u>		
 This statement is filed without the debtor's signature to _(checks X, if so) 	perfect a security interest in collateral	7. Complete only when filing with the Judge of Proba The initial indebtedness secured by this financing		
 already subject to a security interest in another jurisdi already subject to a security interest in another jurisdi 	*	Mortgage tax due (15¢ per \$100.00 or fraction the	reof) \$	
to this state. Which is proceeds of the original collateral described	_	8. K This financing statement covers timber to be clindexed in the real estate mortgage records (Desc	ut, crops, or fixtures	and is to be cross if debtor does not have
perfected.	above in winch a secondy litterest is	an interest of record, give name of record owner in		
 acquired after a change of name, identity or corporate as to which the filling has lapsed. 	structure of debtor	Signature(s) of Secur (Required only if filed without debto		Box 6)
<i> </i>	~ 0	HIGHLAND BANK	4 1	·
Signature (e) of Debtor(e) TED OME AT AM CIDETED TO		Signature(s) Secured Party(jes) or Assign	ligit	
Signature(s) of Debtor(s) JEROME ALAN	DIEFFIE	ITS:	Troses	deat
Signature(s) of Debtor(s) TEPOME ATAM CDEECLE		Signature(s) of Secured Party(ies) or Assign	ee	
JEROME ALAN SPEEGLE Type Name of Individual or Business		HIGHLAND BANK Type Name of Individual or Business		
	OFFICER COPY-ACKNOWLEDGEMENT		UNIFORM COMMERC	CIAL CODE - FORM UCC-

SCHEDULE A

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposals and hoods.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and now of hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in <u>Exhibit A</u>, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

EXHIBIT A

Lot 533, according to the Map of Highland Lakes, 5th Sector, Phase II, an Eddleman Community, as recorded in Map Book 19, Page 3 A & B, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, A Residential Subdivision, recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, A Residential Subdivision, 5th Sector, Phase II, recorded as Instrument #1994-31018 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

[nst # 1998-10129

03/23/1998-10129
02:14 PM CERTIFIED
SHELDY COUNTY JUDGE OF PROBATE
003 SMA 18.00