

FMG #: 0072619825  
NAME: DONALD RAY WILLIAMS JR  
P/O DATE: 02/13/1998  
THIS INSTRUMENT PREPARED BY:  
LATASHA WORTHAM  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

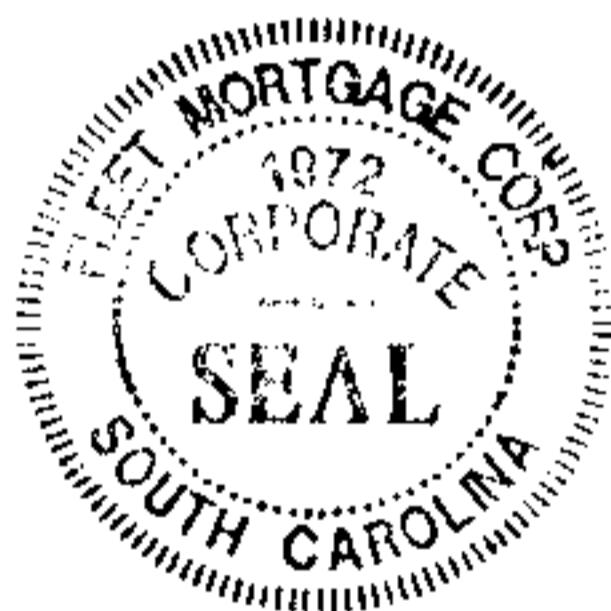
THIS CERTIFIES that a certain mortgage executed by  
DONALD RAY WILLIAMS JR A SINGLE MAN  
to COMMUNITY MORTGAGE CORPORATION  
dated June 18th, 19 93, and recorded on 06/24/1993 in Mortgage Record  
page, and or Instrument # 1993-18431, of the  
records in the office of the Recorder of SHELBY County, ALABAMA  
more particularly described as follows, to wit:

LT 20 BLOCK 2 ACCORDING TO THE SURVEY OF CAHABA VALLEY ESTATES THIRD SECTOR  
AS RECORDED IN MAP BOOK 5 PAGE 107 IN THE PROBATE OFFICE OF SHELBY COUNTY  
ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 27th day of February, 19 98.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By

PERRY BUCK

Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of February  
19 98, personally appeared PERRY BUCK  
ASSISTANT SECRETARY of

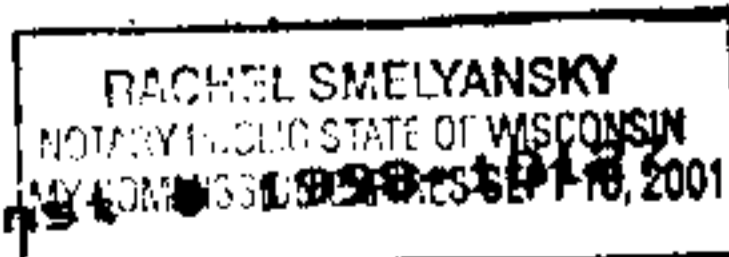
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 09/16/2001

Rachel Smelyansky  
Notary Public  
RACHEL SMELYANSKY



AFTER RECORDING, FORWARD TO:  
DONALD RAY WILLIAMS JR  
924 WILLOWBEND RD

PELHAM AL 35124

03/23/1998-10127  
02:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

AL\_REL (040)

Inst # 1998-10127