Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:1553130 "Boyd" Lender ID:413/PIF 2-17-98 Shelby, Alabama 01/117: 6.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/25/1986, made and executed by EDWYN LEE BOYD, AN UNMARRIED MAN to secure payment of the principal sum of \$78,400.00 plus interest, originally to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 05/06/1986 as Instrument No. N/A Book/Reel/Liber 070, Page/Folio 609, Rerecorded 06/09/1986 as Instrument No. N/A, Book No. 075, Page No. 523, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3377N Wildewood Drive, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. 1998 (DATE)

LISA M. FARMER/VICE PRESIDENT

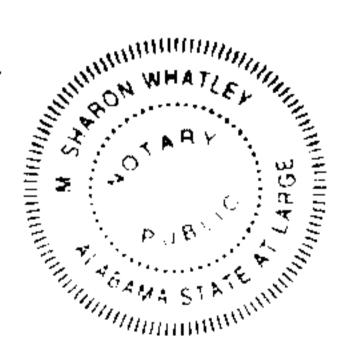
STATE OF Alabama COUNTY OF Montgomery

I, M. Sharon Whatley, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworm to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation ...

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public Comm :

Notary Expires: 05/20/1998



GE, INC.

(This area for notarial seal) Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 TLM-19980314-0037 ALSHELB 01117 SHELBY AL BAT 7411/1553130 KXALDOM1

nst # 1998-10083

03/23/1998-10083 01:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 HCD