

2, 70-046

RECORD AND RETURN  
GE CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NJ 08034

## ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 77115924  
NAME: BISHOP

Inst # 1998-10021  
03/23/1998-10021  
11:42 AM CERTIFIED  
\$2.50 COUNTY JUDGE'S FEE

KNOW ALL MEN BY THESE PRESENTS, that **EASTERN MORTGAGE SERVICES, INC., a**  
**NESHAMINY INTERPLEX, TREVOSE, PA**, a Corporation existing under the laws of the  
Commonwealth of Pennsylvania, for valuable consideration, the receipt of which hereby  
acknowledged, does hereby grant, bargain, sell, assign, and transfer to

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**ITS SUCCESSORS AND/OR ASSIGNS**  
**THREE EXECUTIVE CAMPUS, 4TH FLOOR**  
**CHERRY HILL, NJ 08034**

that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: **August 21, 1997**  
Amount: **312,000.00**  
Executed By: **JOHN C BISHOP and JILL W BISHOP**

Clerk's File or Instrument No: **1997-27076**  
Recorded Date: **8-25-97**  
Book: \_\_\_\_\_ Volume \_\_\_\_\_ Page: \_\_\_\_\_  
Address: **5018 CHANDWICK CIRCLE**  
**BIRMINGHAM, AL 35242**

Describing land therein as follows:

City/Town of **BIRMINGHAM**

County of **Shelby**

Together with the Note therein or referred to, the money due and to become due thereon with  
Interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: **09/30/97**

Witnessed by:

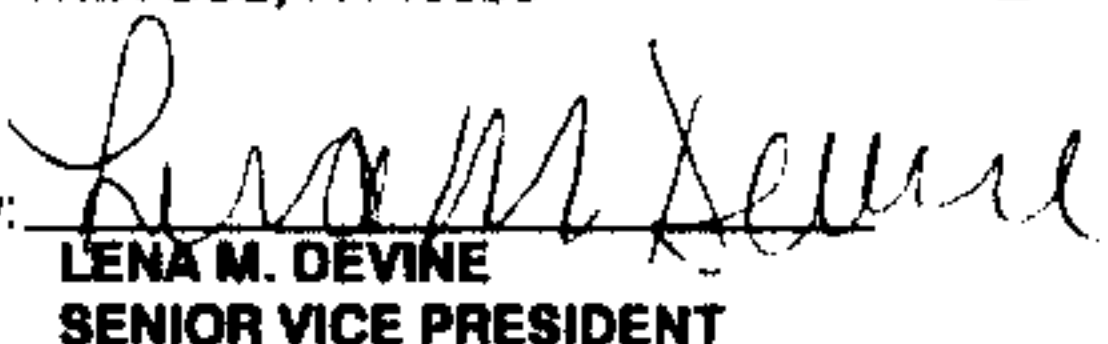
  
**KATHLEEN GROSSER**

**EASTERN MORTGAGE SERVICES, INC.**  
**8 NESHAMINY INTERPLEX, SUITE 115**  
**TREVOSE, PA 19053**

Prepared By:

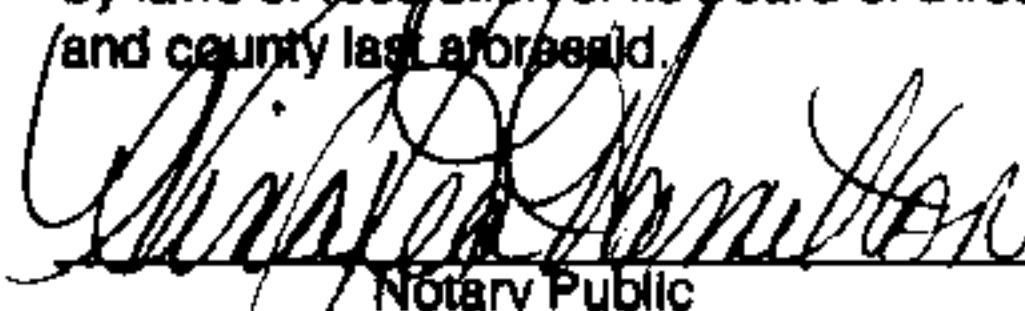
  
**KATHLEEN GROSSER**

By:

  
**LENA M. DEVINE**  
**SENIOR VICE PRESIDENT**

**8 Neshaminy Interplex, Suite 115**  
**Trevose, Pa 19053**

On **September 30, 1997**, before me, the undersigned, a Notary  
Public in and for said state and county, personally appeared  
**LENA M. DEVINE**  
personally known to me or proved to me on the basis of satisfactory evidence to be the  
**SENIOR VICE PRESIDENT** and \_\_\_\_\_ of the  
Corporation that executed the within instrument, on behalf of the Corporation therein named,  
and acknowledged to me that such Corporation executed the within instrument pursuant to its  
by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state  
and county last aforesaid.

  
Notary Public

BL018 9/93 lb - REVISED 6/95 lb

Notary Seal  
Nina Lea Hamilton, Notary Public  
Lower Southampton Twp., Berks County  
My Commission Expires Feb. 12, 2001  
Member, Pennsylvania Association of Notaries