

State of ALABAMA )

County of SHELBY )

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

RANDALL M MINK AND

SUSAN W MINK

HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 04/09/1996 and filed for record 04/23/1996 in Mortgage Book N/A, Page N/A, Doc# 9613227, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 23, ACCORDING TO THE MAP OF WOODLAND, AS RECORDED  
IN MAP BOOK 16 PAGE 82, IN THE OFFICE OF THE JUDGE OF  
PROBATE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 18 day of March, 1998.

Countrywide Home Loans, Inc. (fka.  
Countrywide Funding Corporation)

By: Craig Pickerill  
As: Assistant Secretary

Attest:

By:

Martha Fulgham

As: Assistant Secretary

Re-recorded on:

Date:

State of TEXAS )

Inst. #:

)

Book: N/A

County of COLLIN )

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Craig Pickerill and Martha Fulgham, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 18 day of March, 1998.

Betty Taylor

Notary Public

My commission expires 06/02/2001



Mail Recorded Satisfaction To:

RANDALL M MINK AND  
2320 WOODLAND CIR  
BIRMINGHAM AL 35242

Document Prepared By:

Tamiko Randle  
6400 Legacy Drive  
MSN PTX-41, Plano, TX 75024

1202665

CHL Loan # 1202665

Inst # 1998-09990

03/23/1998-09990  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
1.30 PM