

Send Tax Notice To:

(Name): DAVID OLOWOKERE
(Address): 7001 BRADSTOCK CT.,
HOOVER, ALABAMA 35242

This instrument was prepared by:

(Name): Jerry Parker
(Address): 3241 OAK HILL DRIVE BIRMINGHAM, AL. 35216

Corporation Form Warranty Deed, Joint Tenants with Right of Survivorship-Central Alabama Title Company, Inc.

STATE OF ALABAMA
COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS.

That in consideration of FOUR HUNDRED FIFTY THOUSAND DOLLARS (\$450,000.00)

to the undersigned grantor, **LANGLEY LAND AND CONSTRUCTION, INC.,** a corporation,
(herein referred to as Grantor,) in hand paid by the Grantees herein, the receipt of which is hereby
acknowledged, the said Grantor does by these presents, grant bargain, sell and convey unto

DAVID OLOWOKERE AND OMOSHALEWA L. OLOWOKERE

(herein referred to as Grantees) as joint tenants, with right of survivorship, the following described real
estate, situated in SHELBY County, Alabama to-wit:

**LOT 35, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE I, AS
RECORDED IN MAP BOOK 18, PAGE 120, A, B, AND C IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**

Subject to Easements, Restrictions and Rights of Way of record.

\$360,000.00 PURCHASE MONEY MORTGAGE FILED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD Unto the said Grantees as joint tenants, **DAVID OLOWOKERE AND OMOSHALEWA L. OLOWOKERE** with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good and right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its President, **JESS E. LANGLEY** who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20TH day of March 1998.

ATTEST:

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Jess E. Langley** whose name as President of **LANGLEY LAND AND CONSTRUCTION, INC.,** a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of March 1998.

Notary Public

03/23/1998-09981
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 98.50

Inst # 1998-09981