

Inst # 1998-09977

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 7498380

LOAN #: 7498380-77-3
ESCROW/CLOSING #:

03/23/1998-09977
10:48 AM CERTIFIED
PAGE ABOVE FOR RECORDERS USE
SHELBY COUNTY JUDGE OF PROBATE
DOE SNA 11.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is

a certain Mortgage dated March 14, 1997, made and executed by JEFFREY K ALLEN, AND KATHRYN R ALLEN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to and in favor of
COUNTRYWIDE HOME LOANS, INC.
upon the following described property situated in SHELBY
LOT 8 SOUTHPOINTE, 6TH SECTOR, PHASE I

County, State of AL:

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1997-2 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

such Mortgage having been given to secure payment of
TWO HUNDRED SIXTY ONE THOUSAND ONE HUNDRED FIFTY and 00/100
(\$ 261,150.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 1997-09140 of the Records of
County, State of , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.



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LOAN #: 7498380 - 97.3

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/14/97.

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By:

(Signature)

Witness

Attest

Nora Yoro Asst. Sec.

Seal:

This Instrument Prepared By: Prepared by: M. LEWIS
COUNTRYWIDE HOME LOANS, INC.
3325 LORNA ROAD SUITE 1, BIRMINGHAM AL, 35216-
tel. no.: (205)823-3353

, address:

State of California
County of Los Angeles
On 03/14/97 before me,

Inst # 1998-09977

A. SMITH

appeared

personally

03/23/1998-09977
Nora Yoro Asst. Sec. 10:12 AM CERTIFIED
DEUTY COUNTY JUDGE OF PROBATE
11.00

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Signature)

(Seal)

-885M1L (9406)

CHL (00/96)

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