

Inst # 1998-09971

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

FOREST PARKS, LLC
which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book Inst# 1996-31157, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto FOREST PARKS, LLC all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

Lot 401, according to the survey of Forest Parks Subdivision, as recorded in Map Book 23, Page 99 A&B, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 10th day of March, 19 98.

FIRST COMMERCIAL BANK

BY: Nelson S. Bean
Nelson S. Bean
ITS: Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

03/23/1998-09971
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

I, the undersigned, a notary public in and for said county in said state, hereby certify that Nelson S. Bean, whose name as Senior Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 10th day of March, 19 98.

Beverly J. Wilson
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 26, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS