## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. FORM UCC-3

Important: Read Instructions on Back Before Filling out Form. 21543

514 PIERCE ST. P.O. BOX 218 ANOKA, MNL 55303 (412) 421-1713

, <b>f</b>			
The Debtor is a transmitting utility	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filin filing pursuant to the Uniform Commercial Code.	g Officer for
as defined in ALA CODE 7-9-105(n).  Return copy or recorded original to	Silvets Fleseined.	THIS SPACE FOR USE OF FILING OFFICER	
		Date, Time, Number & Filing Office	
First Commercial Bank	<b>t</b>		
P. O. Box 11746	·	-	
Birmingham, Al 35202-	-1746	-	_
Attn: Helen Ancic			2 0 11 1
		· · · · · · · · · · · · · · · · · · ·	
Pre-paid Acct. #			2
Name and Address of Debtor	(Last Name First if a Person)		
Forest Parks, LLC			
C/O John B. Davis, Jr			<b>第一覧の</b>
Davis Development Con		. •	
1031 21st Street Sout			*
Birmingham, Al 35205	• <b>4.6</b>		# B B B
Social Security/Tax ID #			
A. Name and Address of Debtor (#F ANY)	) (Last Name First if a Person)		
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			.5
		,	
		•	
Social Security/Tax ID #		FILED WITH:	
Additional debtors on attached UCC-E	· · · · · · · · · · · · · · · · · · ·	Judge of Probate Shell	y County
NAME AND ADDRESS OF SECURED PARTY) (La	ist Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
		•	
First Commercial Bank	<b>C</b>		
P. O. Box 11746			
Birmingham, Al 35202-	-1746		
•			
Social Security/Tax ID #	<del></del>	-	
☐ Additional secured parties on attached UCC-E			
5. This statement refers to original Financing Stat	ement bearing File No. 1996-3115	8	
Filed with Judge of Probate		Date Filed1	9 96
		arty, bearing file number shown above, is still effective.	
7. Termination. Secured Party no longer claims	a security interest under the financing stateme	nt bearing the file number shown above.	
	the financing statement bearing file number state all of the property listed on this file, is assign		•
Assignment, whose name and address appear	ars in item 4.		
<b>.</b>	number shown above is amended as set forth iteral described in item 11 from the financing s		
Release number shown above.			.=.
1.			
Tet 601 secondine to	the Currey of Worse	t Parks Subdivision, as	11A. Enter Code(s) From Back of Form That
			Best Describes The
<del>-</del>		the Office of the Judge	Collateral Covered By This Filing:
or riodate or Sherby	company; being situa	ted in Shelby County.	
	_		
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<del>-</del>		1	
Check X if covered: Products of Collateral are a	also covered.	· · · · · · · · · · · · · · · · · · ·	
•		First/Commercial_Bank	
Signature(s) of Debtor(s)	· ···-	Signification Secure Party (j. 42)	
· · · · · · · · · · · · · · · · · · ·		By: 14950 272	
Signature(s) of Debtor(s) (necessary only if item	9 is applicable)	Signature(s) of Secured Party(les) Nelson S. Bean, Senior	Tice President
Type Name of Individual or Business		Type Name of Individual or Business	LLUILUEUL