

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

ANTHONY SCOTT AND

DEBRA A SCOTT

HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 12/31/1991 and filed for record 01/31/1992 in Mortgage Book 386, Page 310, Doc# , Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 49, ACCORDING TO THE AMENDED SURVEY OF BROOKHAVEN;
SECTOR 3, AS RECORDED IN MAP BOOK 11, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 13 day of March, 1998.

Countrywide Home Loans, Inc. (fka.
Countrywide Funding Corporation)

By: Craig Pickerill

Craig Pickerill

Its: Assistant Secretary

Attest:

By: Martha Fulgham

Martha Fulgham

Its: Assistant Secretary

Re-recorded on:

Date:

State of TEXAS)

Inst. #:

Book: N/A

County of COLLIN)

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Craig Pickerill and Martha Fulgham, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 13 day of March, 1998.

Megan Hedquist

Notary Public

My commission expires 06/10/2000



Mail Recorded Satisfaction To:

ANTHONY SCOTT AND

360 HILLANDELL DR

BIRMINGHAM AL 35244

Document Prepared By:

Tamiko Randle

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

1522527

CHL Loan # 1522527

Inst # 1998-09969

03/23/1998-09969
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
\$1.50