TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF SEFFERSON SHEL) BY)			
FOR VALUE RECEIVED, the usell, convey, assign and deliver user those certain mortgages hereinaft below, together with debts thereby interest in and to the lands and present the second	nto er more particula ov secured, the no	, its successorly described, and test therein describ	rs and assigns, filed as indicated ed and all its	ain, 27660-86
NAMES(S) OF MORTGAGOR	воок	PAGE	COUNTY	STATE =
JAMES G. HESLOP AND WIFE, LAURA D. HESLOP	1998 -	09945	SHELBY	ALABAMA
THIS TRANSFER AND ASSIG		out recourse upon	the undersigned.	
TO HAVE AND TO HOLD unto	o the said	, its successors ar	d assigns, forever	•
IN WITNESS WHEREOF, the secured these presents to be execumentally and the secure of t	ited this the	Inc., as owner of day of	said mortgages ha	ıs
	COA	TS & CO., INC.		
	BY <u>:</u> _	LB =	DDESIDEN	<u> </u>
ATTESTED BY:		.B. COATS, III	998-099 ⁴⁷	•
	,		98-09947 CERTIFIED	
STATE OF ALABAMA) COUNTY OF JEFFERSON)		SHELEN COUNTY	Mary and Au	
I, the undersigned authority, a recertify that R.B. Coats, III, who foregoing instrument, and who that, being informed of the contauthority, executed same volunt	is President of C is known to me, a ents of the conve	coats & Co., inc., acknowledged before vance, he as such o	re me on this day officer with full	reby
GIVEN UNDER MY HAND A MARCH 09, 1998, 19	ND OFFICIAL	SEAL this the	De.	lando
My Commission expires: 5-1	6-2000	<u> </u>		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209