STATE	OF	ALABANA	)
JEFFER	2501	COUNTY	ነ

SUBORDINATION AGREEMENT
KNOW ALL MEN BY THESE PRESENTS, That
WHEREAS, on the 15th day of November, 1996, Thomas Lawayne & Margaret Thrashethereinafter referred to as "Mortgagor") did execute in favor of BANK OF ALABAMA (hereinafter referred to as "Mortgagee"), a Real Estate Mortgage which then and does now constitute a second mortgage lien as recorded in Inst. 1996, Page 38022, said instrument being filed for record with the Judge of Probate, Shelby County, Alabama, said property being described as follows:  Lot 28, according to the map and Survey of Butte Woods Ranch Addition to Altadena Valley, as recorded in Map Book 5, Page 1, Probate Office of Shelby County, Alabama.
WHEREAS, the sum of Twenty Six Thousand, Thirty Six and 29/100 (\$ 26.036.29 ) is still owned and is secured by such mortgage; and
WHEREAS, Mortgagor desires to refinance said property and desires to make a new term mortgage in favor of COATS & CO., INC., (hereinafter referred to as COATS & CO., INC. and to secure such lien by mortgage lien on the above described property, and desires that mortgage lien in favor of Mortgagee be subordinated and made junior to a mortgage lien which Mortgagor desires to effect by executing said mortgage with COATS & CO., INC.
WHEREAS, Mortgagee (in consideration of the fact that their mortgage will be better secured as a second lien on the property) has previously agreed, and are now willing and desirous of executing such documents as is necessary to execute a mortgage furnishing a valid first lien in favor of and to COATS & CO., INC.
NOW, THEREFORE, Mortgages does hereby subordinate this mortgage lien on the above described land, as established by mortgage, with such mortgage now, by virtue of this document, hereby being made subordinate and junior to the mortgage executed by Mortgages to COATS & CO., INC., on the lith day of March 19 98 a copy of which is attached hereto, to secure an indebtedness of One Hundred. Sixty-Four Thousand and no/100
WITNESS, my hand and seal this the <u>12th</u> day of March 19 $\frac{98}{}$ .
BANK OF ALABAMA, an Alabama Banking Corporation  BY:
Ita99Ace President
03/23/1998-09940 09:07 AM CERTIFIED
STATE OF ALABAMA)  SHELBY COUNTY MINCE OF PRODUTE  OCI HCS 8.50
JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said County and state, hereby certify that <u>Wanda Franklin</u> whose name is signed to the foregoing subordination agreement as <u>Vice President</u> of the Bank of Alabama, and who is known to me, acknowledged before me on this date, that, being informed of the contents of said subordination

agreement, \_\_she\_\_, as such officer and with full authority, executed the same voluntarily for and as the act of the said\_corporation\_\_\_\_, on the day the same bears date.

March

This the 12th day of

A CONTRACTOR OF THE CAST CONTRACTOR MANAGEMENT (\$100) A CONTRACTOR OF THE CAST CONTRACTOR O

NOTARY PUBLIC