

Recording Requested By:
MARINE MIDLAND MORTGAGE CORP.

When Recorded Return To:

REF #L-98-003
MICHAEL ROMEO, ATTY.
15 OFFICE PARK CIR.
STE. 100
BIRMINGHAM, AL 35223-

DISCHARGE OF MORTGAGE

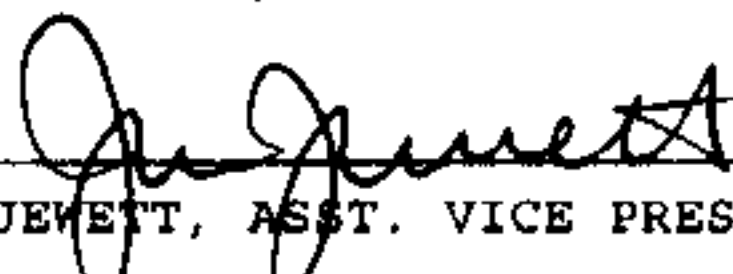
MARINE MIDLAND MORTGAGE CORP. #1199001 "WOOTEN" Lender ID:182/004/0001405273 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS,
That MARINE MIDLAND BANK, S/B/M TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/28/1995, made and executed by BILLY DEAYNE WOOTEN; AND STEPHANIE R. WOOTEN, HUSBAND AND WIFE to secure payment of the principal sum of \$173,800.00 plus interest, originally to MORTGAGE AMERICA, INC., in the County of SHELBY and the State of ALABAMA, Recorded 02/28/1995 as Instrument No. 199505232 is now Paid and Satisfied, and is therefore discharged.

Property Address: 100 Summer Circle, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MARINE MIDLAND BANK, S/B/M TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
On March 02, 1998

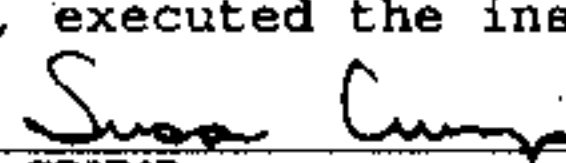
By: 

JILL JEWETT, ASST. VICE PRESIDENT



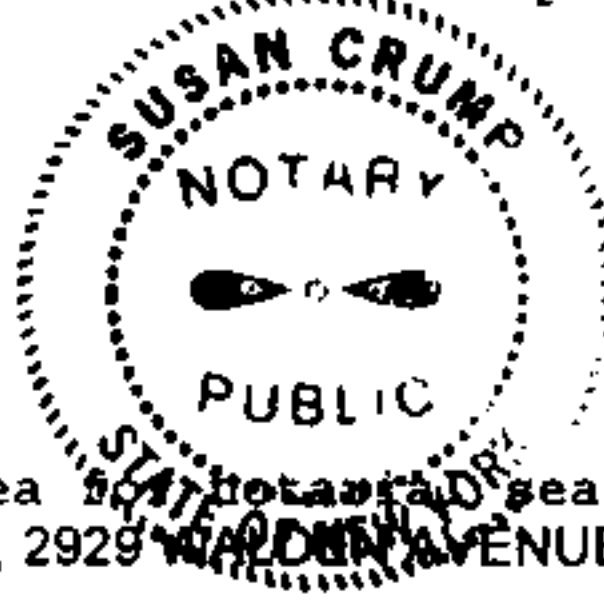
STATE OF New York
COUNTY OF Erie

ON March 02, 1998, before me, SUSAN CRUMP, a Notary Public in and for the County of Erie County, State of New York, personally appeared JILL JEWETT, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


SUSAN CRUMP

Notary Expires: 01/19/1999 #5006945

SUSAN CRUMP No. 5006945
Notary Public, State of New York
Qualified in Erie County
My Commission Expires Jan. 19, 1999



(This area for Notary Seal)

Document Prepared By: MARINE MIDLAND MORTGAGE CORP., 2929 WALDEN AVENUE, DEPEW, NY 14043

TMD-19980302-0040 ALSHELB SHELBY AL BAT 117/1199001 KXALDOM1

Inst # 1998-09911

03/20/1998-09911
03:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

1660-8661 1998-09911