15 2038807 300 39093 Alabama

15821305 Sallie Monzel Y82233 Prepared by and Return to: Green Tree Financial Corp. - Alabama HID - Mortgage Recording Dept. 332 Minnesota St., Suite 610 St. Paul MN 55101 MORTGAGE ASSIGNMENT a(n)For value received, AMERICAN HOME SUNROOMS, INC. ("Assignor") organized and existing under the laws of the state of Alabama Corporation\_\_\_, and assigns, assigns to Green Tree Financial Corp. - Alabama , wherein whose address is listed above, a certain mortgage dated Christine Long, Single and Rhonda Long, Single ("Mortgagor(s)"), granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage County, Alabama Assignment in the office of the Recorder, \_\_SHELBY, together with the retail installment contract or note secured by such mortgage on the following described real property situated in SHELBY \_\_\_\_\_ County, Alabama LOT 22, ACCORDING TO THE SURVEY OF COUNTRYSIDE AT CHELSEA, SECOND SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 94, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. (SHELBY COUNTY) Plat # 09-7-38-0-604-003-23The above referenced Mortgage was recorded in Book 1998, on Page 09859. Date: 3.2.98 AMERICAN HOME SUNROOMS,

STATE OF Alabana COUNTY OF Jefferson	) ) SS (Corporation)	Acknowledgment)
being informed of the contents of th	ce and who is known to me, acknowled the conveyance he, as such officer and act of said corporation. Given under m	with full authority, executed
(Notary Stamp)	Comment Expires	4/25/93

Type or print the name of the parties executing, notarizing or witnessing this

instrument below their respective signatures and/or titles.

Inst # 1998-09860

03/20/1998-09860 12:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 11.00