LON-148 RG-2/97

Regions Bank

PARTIAL RELEASE

STATE OF Alabama) Jefferson COUNTY)			
VVI AVI VIII.			α σ
For and in consideration of One Dollar (\$1.00) and other	er good and valuab	de considerations t	oit in hand ▼ ■
paid, the receipt whereof is hereby acknowledged, the unc			
hereby release and discharge from the lien of that certain	mortgage execute	d by Clark Park	er 2
Construction, Inc. dated June 20, 1997	_ recorded in Volu	ime,	Page
Probate Records of Shelby County,	the following descr	ribed property:	
Lot 6, according to the Survey of Greystone, 8t Map Book 21, Page 151, in the Probate Office of	Shelby County,	Alabama.	in
	1998-09830		
03/20 11:20 9EN 0	/1998-09830 AM CERTIFIED WITY JUNCE OF PROBATE NCD 8.50)	
It being distinctly understood, however, that all other pashall be and continue to remain in all respects to said mortgate the said mortgage in said mortgage and the note thereby section as the said REGIONS BANK, a corporation, shall continue to he mortgage, except as to the above described premises.	age, and that all the ured shall continue	e covenants and und e in full force and ef	dertakings of fect, and the
IN WITNESS WHEREOF, the undersigned, REGION	S BANK, a corpora	ation, has caused th	
to be executed by Charles L. Watkins, Jr.	its <u>Vic</u>	e President	, duly
authorized thereof, on this 2nd. day o	July	,19,97	7
	RECIONS BANK	ookall	
• -	By Marks	Watkins, Jr.	
	Charles B.	watering, ver	
STATE OF Alabama)			
Jefferson COUNTY)			
U1141 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	sc name as	Vice President	•
of RECIONS BANK, a corporation, is signed to the forego	oing release, and w	ho is known to me.	acknowledge
before me, on this day, that being informed of the contents	of the conveyance	, he, as such officer,	, and with full
authority, executed the same voluntarily for and as the act	of said corporation	a.	
Given under my hand and official seal this	2nd. day of _	July	19 <u></u> 97
		Notary Public	
		Notary Public	•*