

#0041-025849

This instrument was prepared by:
JULIE GORNIK
Servicing Agent for
Regions Bank of Louisiana, formerly
Secor Bank, FSB
P.O. Box 10247
Birmingham, Al 35202

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

Whereas, the undersigned, REGIONS BANK OF LOUISIANA, formerly SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the successor to **ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION** a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of **SHELBY** County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
CHARLES DANIEL RHODES	DECEMBER 5, 1987	70	726
AND WIFE, EVELYN E. RHODES			

Whereas, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, REGIONS BANK OF LOUISIANA, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said, REGIONS BANK OF LOUISIANA, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 18th day of MARCH, 1998.

ATTEST:


ITS LOAN SERVICING OFFICER

REGIONS BANK OF LOUISIANA

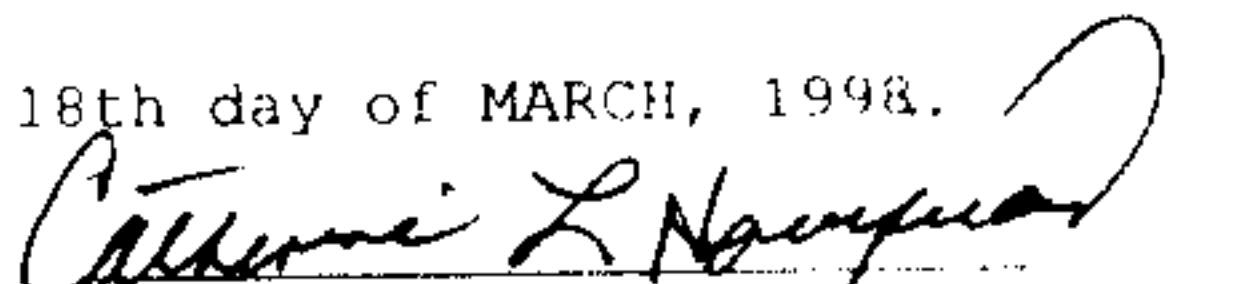

ITS LOAN SERVICING OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that P. THOMAS ALLEN, JR. and JANICE B. MCCORMICK whose names as LOAN SERVICING OFFICERS respectively, of REGIONS BANK OF LOUISIANA, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me to this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 18th day of MARCH, 1998.


NOTARY PUBLIC
MY COMMISSION EXPIRES 5/29/00

Inst # 1998-09684

03/19/1998-09684
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KCO