

PREPARED BY:

ROY F. WILLIAMS
 APEX FINANCIAL GROUP INC DBA
 AAPEX MORTGAGE
 2020 W. Brandon Blvd. Ste. 140
 Brandon, FL 33511
 AND WHEN RECORDED MAIL TO

Inst • 1998-09668

NAME APEX FINANCIAL GROUP INC DBA
 ADDRESS AAPEX MORTGAGE
 CITY & 2020 W. Brandon Blvd. Ste. 140
 STATE Brandon, FL 33511

Loan # 970911213

03/19/1998-09668
 12:45 PM
 SHELBY COUNTY JUDGE OF PROBATE
 0.50
 PLACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 Telegraph Rd., #200, Bloomfield Hills MI 48302-0952 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 3rd, 1997, executed by RAYMOND T. BARRETT, MARRIED and LINDA C. BARRETT, MARRIED, (HUSBAND AND WIFE)

to APEX FINANCIAL GROUP INC DBA AAPEX MORTGAGE
 a corporation organized under the laws of The State of Florida and whose principal place of business is 2020 W. Brandon Blvd. Ste. 140, Brandon, FL 33511
 and recorded in ~~XXXX~~ Instrument ~~page 1~~ No. 1997-37094 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

Lot 9, according to the Survey of Wagon Trace, as recorded in Map Book 6, page 140, in the Probate Office of Shelby County, Alabama.

Date of Execution: 10/8/97

ALSO KNOWN AS: 5548 SURREY LANE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. APEX FINANCIAL GROUP INC DBA AAPEX MORTGAGE

STATE OF Florida
 COUNTY OF Hillsborough

On October 8, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROY F. WILLIAMS known to me to be the President and *personally* known to me to be *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

By: ROY F. WILLIAMS, President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

