

STATE OF ALABAMA )  
JEFFERSON COUNTY )

REASSIGNMENT AND TRANSFER OF MORTGAGE

For value received the undersigned, a corporation organized and existing under the laws of the State of Alabama as agent for mortgagee/assignee does hereby grant, bargain, sell, convey, assign, and deliver unto itself that mortgage executed by **CHARLES L. JONES TO MORTGAGE INVESTORS, INC.** together with the promissory note as evidence of such indebtedness, recorded in VOL 388 PAGE 16 in the office of the Judge of Probate of **SHELBY** County and transferred to **PATRICK D. OR JEANETTE W. COLLINS** such transfer recorded in VOL 1992 PAGE 3811, together with the indebtedness reflected by said note and mortgage, and all interest of the undersigned in and to the lands and properties described in said mortgage.

IN WITNESS WHEREOF, the parties have hereunder set their hands and seal on this the 29TH day of JUNE, 1997.

MORTGAGE INVESTORS, INC.

BY:

Merry Arnett  
MERRY ARNETT, PORTFOLIO MANAGER

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that MERRY ARNETT whose name as the PORTFOLIO MANAGER of the above corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, she as such official and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 29TH day of JUNE, 1997.

Caprina D. Harris  
NOTARY PUBLIC

Inst # 1998-09642  
My commission expires: 3/15/98

03/19/1998-09642  
11:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

This Instrument Prepared by:  
Caprina D. Harris  
Mortgage Investors  
1211 - 28th St. South  
Birmingham, AL 35205

Inst # 1998-09642