

THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE CONDOMINIUM RIDER TO THE MORTGAGE AND TO ADD THE EXHIBIT "A" TO THE ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 27TH Day of FEBRUARY, 19 98 executed by R. BRIAN BLAND, AN UNMARRIED

PERSON

which said mortgage is recorded in the Office of the Judge of Probate of SHELBY County, State of Alabama, in Instrument Number 1998-07574 et seq.

Legal Description: R. R. " " " 1998-09586

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 27TH day of FEBRUARY, 19 98.

BY:

John C. Marbury, President  
03/19/1998-09587  
**09:40 AM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 11.00

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27TH day of FEBRUARY, 19 98.

Jana Mess  
NOTARY PUBLIC

My Commission expires : 2-4-2002

THIS INSTRUMENT WAS PREPARED BY: R. SHAN PADEN, ATTORNEY AT LAW, 100 CONCOURSE PARKWAY, SUITE 130, BIRMINGHAM, AL 35244

Inst # 1998-07575

**03/05/1998-07575**  
**09:34 AM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

Inst # 1998-09587

Inst # 1998-07575

EXHIBIT "A"

UNIT 1108, BUILDING 11, IN THE GABLES, A CONDOMINIUM, A CONDOMINIUM LOCATED IN SHELBY COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM, AND BY-LAWS THERETO AS RECORDED IN REAL VOLUME 10, PAGE 177 AND AMENDED IN REAL VOLUME 27, PAGE 733; REAL VOLUME 40, PAGE 327 AND REAL VOLUME 40, PAGE 340 AND RE-RECORDED IN REAL VOLUME 165, PAGE 578 AND AMENDED IN REAL VOLUME 59, PAGE 19, AND FURTHER AMENDED BY CORPORATE VOLUME 30, PAGE 407, AND IN REAL VOLUME 96, PAGE 855, AND REAL VOLUME 97, PAGE 937, AND BY-LAWS AS SHOWN IN REAL VOLUME 27, PAGE 733 AND THEN AMENDED IN REAL VOLUME 50, PAGE 325, FURTHER AMENDED BY REAL VOLUME 189, PAGE 333; REAL VOLUME 222, PAGE 691; REAL VOLUME 238, PAGE 241 AND REAL VOLUME 269, PAGE 270, FURTHER AMENDED BY ELEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM AS RECORDED IN REAL VOLUME 284, PAGE 181, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE AFORESAID MENTION DECLARATION, SAID UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF THE GABLES CONDOMINIUM AS RECORDED IN MAP BOOK 9, PAGE 41 THROUGH 44, AND AMENDED IN MAP BOOK 9, PAGE 135 AND MAP BOOK 10, PAGE 49 AND FURTHER AMENDED BY MAP BOOK 12, PAGE 50 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-09587

03/19/1998-09587  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCB 11.00