

Inst # 1998-09501

Recording Requested By/Return To:

COURTNEY H. MASON, JR.
1904 INDIAN LAKE DRIVE, SUITE 100
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, Alabama 35226

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated MARCH 16, 1998
DENA C. EMERY, A SINGLE PERSON INDIVIDUAL

(herein "Assignee"), whose address is

, made and executed by

whose address is 105 CEDAR GROVE PARKWAY
ALABASTER, ALABAMA 35007

to and in favor of

SOUTHERN CAPITAL RESOURCES, INC.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES/OR AS FOLLOWS:

Lot 57, according to the map of Cedar Grove at Sterling Gate, Sector, I
Phase I, as recorded in Map Book 22 page 92 in the Probate Office of
Shelby County, Alabama; being situated in Shelby County, Alabama.

such Mortgage having been given to secure payment of
NINETY-EIGHT THOUSAND TEN AND NO/100

(\$98,010.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 09499 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/96

Lender/Investor

VMP MORTGAGE FORMS - (800)821-7281

Page 1 of 2

Alabama Assignment

Initials: _____

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03/18/1998-09501
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.00

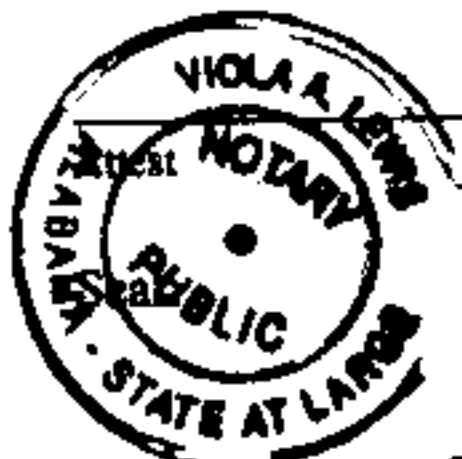
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MARCH 16, 1998

Witness Tracey Holmes
TRACEY HOLMES

SOUTHERN CAPITAL RESOURCES, INC.

Witness Frank E. Hicks
FRANK E. HICKS

By: Sandra D. Brown
(Signature) SANDRA D. BROWN



This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of MONTGOMERY
I, VIOLA A. LEWIS

, a Notary Public in and for said County in said State, hereby certify that
SANDRA D. BROWN

whose name as ATTORNEY IN FACT of the
SOUTHERN CAPITAL RESOURCES, INC.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 16 day of March, 1998
Viola A. Lewis

My Commission Expires Oct 29 2000

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
SOUTHERN CAPITAL RESOURCES, INC.
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

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