

774B  
SCA

## ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA  
SHELBY COUNTY

LOAN NUMBER CDC-9600293010-BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$278,000.00, executed by MARK D. KIDD, D.V.M. and DOUBLE OAK MOUNTAIN ANIMAL CLINIC, P.C. in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC..

Real Property Mortgage dated this date, executed by MARK D. KIDD, D.V.M. and DOUBLE OAK MOUNTAIN ANIMAL CLINIC, P.C. in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on \_\_\_\_\_, 1998, as Instrument No. \_\_\_\_\_, in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Leases and Rents dated this date, executed by MARK D. KIDD, D.V.M. in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on \_\_\_\_\_, 1998, as Instrument No. 1998-09387 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 10 day of March, 1998.

SOUTHERN DEVELOPMENT COUNCIL, INC.

BY:

  
(Its Assistant Vice-President)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that M. H. Forrester, whose name as Assistant Vice-President of SOUTHERN DEVELOPMENT COUNCIL, INC., an Alabama corporation, is signed to the foregoing Assignment of Note and Security, that he in his capacity as Assistant Vice-President of such corporation, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10 day of March, 1998.

  
NOTARY PUBLIC

My Commission Expires: 10/10/2001

THIS INSTRUMENT PREPARED BY:

William B. Hairston III  
ENGEL, HAIRSTON & JOHANSON, P.C.  
P.O. Box 370027  
Birmingham, Alabama 35237  
(205)328-4600

03/18/1998-09389 9152-0010 3819 COUNTY 001 NCD

8.50

Inst # 1998-09389

03/18/1998-09389  
10:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50