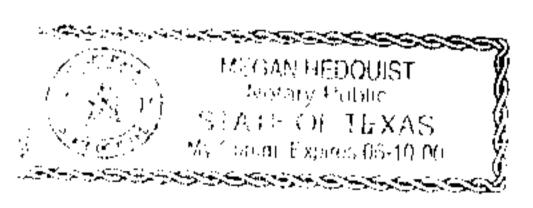
		4
State of ALABAMA)	
County of SHELBY)	
KNOW ALL MEN BY THE	LEASE OF MORTGAGE ESE PRESENTS that the undersigned, Countrywide Honding Corporation), Mortgagee, in that certain mortga	me ige
O1/30/1997 in Mortgage Book N/A County, Alabama, does hereby release right, title, interest, claim and deman County of Shelby, State of Alabama LOT 3, ACCORDI PORTSOUTH AS PROBATE OFFICE	NG TO THE SURVEY OF MINLEY ADDITION TO RECORDED IN MAP BOOK 20 PAGE 30 IN THE	its the O
	F THIS LOAN HAVE BEEN APPLIED ON THE OF THE HEREIN DESCRIBED PROPERTY	g 2
The Mortgage described herein	has been paid and satisfied in full.	- J r.
Attes	Countrywide Home Loans, Inc. (fka Countrywide Runding Corporation) By: Martha Fulgham Its: Assistant Secretary	on
By: David Dittmar		
Its: Assistant Secretary	မ္က	

Re-recorded on: Date: State of TEXAS Inst. #: Book: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Martha Fulgham and David Dittmar, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 19 day of February, 1998.



County of COLLIN

Megan Hedquist **Notary Public**

My commission expires 06/10/2000

Page: N/A

Mail Recorded Satisfaction To: PATRICK D MONTI AND WIFE, 1410 HILL SPUN RD ALABASTER AL 35007

Document Prepared By: Robin Horne 6400 Legacy Drive MSN PTX-41, Plano, TX 75024

> 5758843 CHL Loan # 5758843