

USDA  
Form RD 460-4  
(Rev. 4-97)

# SATISFACTION OF LIEN

Position 1 (Chattel Security)  
Position 5 (Real Estate Security)

Inst # 1998-09317

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by \_\_\_\_\_

KENNEY C. PORTER and WIFE, LILA FAYE PORTER, and recorded

or filed in County of SHELBY

State of ALABAMA, satisfies and discharges this lien instruments.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USDA/FARMERS HOME ADMINISTRATION	09-06-72	09-06-72		325	152-155

03/17/1998-09317  
02:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCB 11.00

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the SEVENTH day of JANUARY, 1998, pursuant to delegation of authority published in 7 C.F.R. part 1900, subpart A.

WITNESSES: \_\_\_\_\_

By Michael S. Moore  
UNITED STATES OF AMERICA

Title COMMUNITY DEVELOPMENT MANAGER

United States Department of Agriculture

STATE OF ALABAMA

COUNTY OF CHILTON

} ss:

ACKNOWLEDGMENT

On this SEVENTH day of JANUARY, 1998, before me, the subscriber, a

NOTARY PUBLIC

, in and for the above county and State, appeared

MICHAEL S. MOORE

, known to me to be COMMUNITY DEVELOPMENT MANAGER

United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at CLANTON, ALABAMA

the day and year listed above.

[SEAL]

Ann W. Gore  
ANN W. GORE

(Signature)

My commission expires 06/23/99

Inst # 1998-09317

*Jane Porter*  
88 Chilton Co. Rd. 33  
Calera, AL 35040

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