

0001-0011-2421259-000-266973

THIS INSTRUMENT PREPARED BY :

MARY BOYKIN FOR COMPASS BANK
P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **LEWIS INTEGRITY HOMES, INC., AN ALABAMA CORPORATION**, on **DECEMBER 31, 1997**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, Alabama, in **Real/Public LOT 1403, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 14TH SECTOR, AN EDDLEMAN COMMUNITY, INST # 1998-00949**, and does further hereby release and satisfy said mortgage.

AS RECORDED.

In Witness Whereof, Compass Bank f/k/a Central Bank of the South, a corporation, has caused these presents to be executed this 13TH day of March, 1998 .

COMPASS BANK f/k/a CENTRAL BANK OF THE SOUTH

By : *Ursula Wall*
Ursula Wall
Asst Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

03/17/1998-09221
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.30

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Asst Vice President of COMPASS BANK f/k/a CENTRAL BANK OF THE SOUTH, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13TH day of March, 1998

Arnette Bolling
Arnette Bolling
Notary Public

MY COMMISSION EXPIRES OCTOBER 6, 1999

Inst # 1998-09221