## JEFFERSON COUNTY

KNOW ALL MEN: BY THESE PRESENTS: That the debt secured by that contain
mortgage executed by Donald S. Outlaw
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
in the Office of the Judge of Probate. Shelby County Columbiana
Alabama, in Mortgage Book Volume 1995 Page02500 has been prid in
full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham, Alabama, a corporation, does by these presents constitute
and appoint Judge of Probate, Shelby County, Columbiana
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mortgage on
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.
IN WITNESS WHEREOF said that
Corporation) has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed byRichard Joiner

on this 12th day of

UNION STATE BANK PIRMINGHAM, ALABAMA
BY:
Richard Joiner, VP

## STATE OF ALABAMA

<u>Vice</u> President

## JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Richard Joiner , Vice President , of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 12th day of March , 19 98.

NOTARY PUBLIC OF TRUER OF

and the state of

MY COMMISSION EXPIRES FEBRUARY 7, 2001

THE PERSON NAMED IN

Balle Britt