

FMG #: 0057822417
NAME: GLENN T COX
P/O DATE: 01/16/1998

THIS INSTRUMENT PREPARED BY:

LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GLENN T COX

A SINGLE PERSON

to COMPASS BANK

dated September 12th, 19 97, and recorded on 09/26/1997 in Mortgage Record

page, and or Instrument # 1997-31152, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 16 ACCORDING TO THE AMENDED PLAT OF EMERALD LAKE PLAT NO 1 AS RECORDED
IN MAP BOOK 19 PAGE 73 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING
SITUATED IN SHELBY COUNTY ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of January, 19 98.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



By Lecia Jasinski
LECIA JASINSKI
Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of January
19 98, personally appeared LECIA JASINSKI
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 09/16/2001



Rachel Smelyansky
Notary Public
RACHEL SMELYANSKY

AFTER RECORDING, FORWARD TO:
GLENN T COX
132 EMERALD LAKE DR
PELHAM AL 35124

Inst # 1998-09098

03/16/1998-09098
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOT ME 8.50

Inst # 1998-09098