

15821369

Sallie McNeal 15821369

Prepared by and Return to:
Green Tree Financial Corp.- Alabama
HID - Mortgage Recording Dept.
332 Minnesota St., Suite 610
St. Paul MN 55101

MORTGAGE ASSIGNMENT

For value received, RICJEN ENTERPRISES, INC. D/B/A MADISON AQUAGLASS POOLS
Corporation, ("Assignor") organized and existing under the laws of the state of Alabama
assigns to Green Tree Financial Corp.- Alabama and assigns,
whose address is listed above, a certain mortgage dated 3.1.98, wherein
BEN JOSEPH PRAYTOR, Married, and TRACEY H. PRAYTOR, Married,
("Mortgagor(s)"), granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage
Assignment in the office of the Recorder, SHELBY County, Alabama
together with the retail installment contract or note secured by such mortgage on the following described
real property situated in SHELBY County, Alabama:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY,
ALABAMA, TO-WIT:
LOT 17, ACCORDING TO THE SURVEY OF ST. CHARLES PLACE, PHASE II,
SECTOR III, AS RECORDED IN MAP BOOK 20 PAGE 39 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Plat No. 13-5-21-2-000-001.066

The above referenced Mortgage was recorded in Book 1998, on Page 09020.

Date: 3.1.98

RICJEN ENTERPRISES, INC. D/B/A MADISON AQUAGLASS POO

By: [Signature]

Its: PRESIDENT

1998-09021

158/16/1998-09021
12:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 MEL

STATE of Alabama)
COUNTY of Limestone) SS

(Corporation Acknowledgment)

Bryant E. Robison Notary Public in and or said County in said
State, hereby certify that Richard Black, whose name
President of the Ricson Enterprises, Inc., a corporation
is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that,
being informed of the contents of the conveyance he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of
March, 1998.

MY COMMISSION
EXPIRES
2/2/02

Bryant E. Robison
Notary Public Bryant E. Robison

(Notary Stamp)

Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and/or titles.

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY,
ALABAMA, TO-WIT:
LOT 17, ACCORDING TO THE SURVEY OF ST. CHARLES PLACE, PHASE II,
SECTOR III, AS RECORDED IN MAP BOOK 20 PAGE 39 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-09021

03/16/1998-09021
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SHELBY COUNTY JUDGE OF PROBATE
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