

# WAREHOUSEMAN'S BOND

Bond #OFL-473644

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

Shelby County

THAT WE, Amy Milliron dba Alabaster Moving & Storage, as principal,  
and Old Republic Surety Company  
a surety company having a reputation for promptly settling claims upon their merits, and being duly qualified to  
become sole surety on bonds in the State of Alabama, as surety, are held and firmly bound unto the STATE OF  
ALABAMA in the sum of Five thousand dollars

\$5,000 Dollars.

for the payment of which, well and truly to be made, we bind ourselves, and each of us, our and each of our heirs,  
executors and administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH that under and in accordance with Title 8,  
Chapter 15 of the Code of Alabama 1975, and the rules and regulations adopted thereunder by the State Board of  
Agriculture, the Commissioner of Agriculture and Industries has approved the application of the said

Alabaster Moving & Storage, for a permit to operate a public warehouse for the storage of cotton  
(Name of principal)

or other articles of value for compensation or without compensation and/or where a statement is to be issued  
acknowledging the receipt of the article of goods stored and where the delivery of the goods is to be undertaken,

at 236 2nd St SW Alabaster, AL in said county for the period ending July 31, 1998  
and has fixed the amount of the bond to be furnished by said applicant at the above named amount.

Now, if the said Amy Milliron dba Alabaster Moving & Storage shall faithfully

perform all the duties which are or may be, by the law, authorized rule or regulation required of her  
as such public warehouseman, and in strict accordance with the representations and conditions included in the  
application for such a permit, during the above named time for which such a permit was issued, or any extension  
thereof to additional warehouse space under the laws of the State of Alabama and the regulations prescribed  
thereunder by the State Board of Agriculture, for the storage of cotton or other articles of value for compensation  
or without compensation and/or where a statement is to be issued acknowledging the receipt of the article of  
goods stored and the delivery of the goods is to be undertaken, and shall pay to any and all persons storing cotton  
or other articles of value in said warehouse, in the open or any place outside of the warehouse, their executors,  
administrators, heirs, or assigns any and all damages he or they may sustain for the breach of any duty owed him  
or them by said warehouseman as such under the laws of this State, and under the rules and regulations of the  
State Board of Agriculture, and shall pay to the State of Alabama all expenses of any successful litigation which  
the State institutes to compel a compliance with the laws and rules and regulations relative to public  
warehouses, including the expenses of the employees of the Department and a reasonable attorney's fee, then the  
above obligation to be void; otherwise to remain in full force and effect.

Any claim for recovery on this bond must be filed in writing with the Commissioner at P.O. Box 3336,  
Montgomery, Alabama 36193, within 120 days of the date of the transaction upon which the claim is filed.  
Failure to file within the above time may relieve the Commissioner of any obligation to pay said claim.

WITNESS OUR HANDS AND SEALS, this the 2nd day of March, 1998

TO BECOME EFFECTIVE March 2, 1998

(X) Amy Milliron L.S.  
(Principal)

By Nesbitt & Associates L.S.

Old Republic Surety Company L.S.  
(Surety)

By Teresa Ann Beabout L.S.

Taken and approved, this the 9 day of MARCH, 1998, in the City of  
Montgomery, Alabama.

Jack Thompson  
Commissioner of Agriculture and Industries

Recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, in the office of  
the Judge of Probate of \_\_\_\_\_ County, on page \_\_\_\_\_ of \_\_\_\_\_

Book, and returned on the same said date to the Commissioner of Agriculture and Industries.

03/16/1998  
11:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50 Judge of Probate

81050-8661  
Inst # 1501

03/16/1998-0901  
11:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE