

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 8, 1998 executed by
MARIANNE RESTER, ~~MISSOURI~~ and husband, John Wichterman

Inst # 1998-09012

03/16/1998-09012
11:11 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
SHELBY

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 27, according to the Survey of Heatherwood, 3rd Sector, as recorded in Map Book 8, page 29
A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1998-09011

Commonly known as:

483 SAINT ANNES DRIVE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Jefferson

Date of Execution: March 6, 1998

LEADERS IN LENDING

On 3/6/98 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

known to me to be the manager

and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION
EXPIRES 12/31/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213