Compass Bank (ADDRESS) 5 South 20th Street Birmingham, Alabama 35233 STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from certain mortgage executed by	the lien of that
PARTIAL RELEASE OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from certain mortgage executed by Eddleman Properties, Inc onAugust 29, 19 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby Alabama, inInstrument Number BONKNESS 1996-28524, Page No	C*
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from certain mortgage executed by	C*
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from certain mortgage executed by	C*
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from certain mortgage executed by Eddleman Properties, Inc on August 29, 199 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby Alabama, inInstrument Number BANKNOS 1996-28524 Page No	C*
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which said mortgage was recorded in the office of the Judge of Probate Court ofShelby	++
which said mortgage was recorded in the office of the Judge of Probate Court ofShelby	96 ¹
Alabama, in Instrument Number ESSENTS 1996-28524, Page No	<u></u> ⊢4
	County,
	
/Bitc ganding to	
Set a dell'accident described property and none other	
Page No), the following described property and none other:	
Lot 1198, according to the Survey of Brook Highland, 11th Sector, Phase II, Eddleman Community, as recorded in Map Book 22 page 36 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.	
•	
Inst # 1998-08947	
Inst # 1996-005.	
03/16/1998-08947	
10:01 AM CERTIFIED	
SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 8.50	
SHELBY COOKITY 8.50	
Said mortgage shall continue in full force and effect with respect to the other property covered thereby.	
	day of
In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this <u>13th</u>	
<u>March</u> , 19 <u>98</u>	
Compass Bank	
DOWN 10	4//-
By	447
its: Vice President	
STATE OF ALABAMA)	
COUNTY OF SHELBY)	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that	<u></u>
J. R. Miller whose name as Vice President	
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged b	
day that, being informed of the contents of the instrument, he as such officer and with	TUII authority, ⊕X•
ecuted the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this <u>13th</u> day of <u>March</u> , 19 <u>98</u>	 1
Burn Brown	
Notary Public My COMBASSION EXPRES A	UNL 14, 1998

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Form No. 99/33-1216 Rev. 3/96