

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Commercial Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebted-
ness secured by that certain mortgage executed by Eddleman Properties, Inc.

on August 29, 1996

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number ~~XXXXXX~~ 1996-28524, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), and does further hereby release and satisfy said mortgage.

SEE EXHIBIT B

Inst # 1998-08941

03/16/1998-08941
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 13th day of
March, 19 98.

Compass Bank

By

Its:

J. R. Miller
Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J. R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of March, 19 98

Brenda Broome
Notary Public

EXHIBIT B

10. General and special taxes or assessments for 19 96 and subsequent years not yet due and payable.

1995, AD VALOREM TAX ID: 58-03-9-30-0-002-001-038

11. DECLARATION OF PROTECTIVE COVENANTS FOR THE "WATERSHED PROPERTY". WHICH PROVIDES, AMONG OTHER THINGS FOR AN ASSOCIATION TO ASSESS AND MAINTAIN THE WATERSHED MAINTENANCE AREAS, ETC. OF THE DEVELOPMENT; ALL OF SAID COVENANTS, RESTRICTIONS AND CONDITIONS BEING SET OUT IN INSTRUMENT RECORDED IN REAL 194 PAGE 54 IN THE PROBATE OFFICE.
12. DECLARATION OF PROTECTIVE COVENANTS, AGREEMENTS, EASEMENTS, CHARGES AND LIENS FOR BROOK HIGHLAND, AS SET OUT IN INSTRUMENT RECORDED IN REAL 194 PAGE 254 IN THE PROBATE OFFICE, ALONG WITH ARTICLES OF INCORPORATION AS RECORDED IN REAL 194 PAGE 281, AND BY-LAWS RECORDED IN REAL 194 PAGE 287A IN THE PROBATE OFFICE, ALONG WITH SUPPLEMENT INSTRUMENT RECORDED AS INSTRUMENT NO.
13. A DEED AND BILL OF SALE FROM AMSOUTH AS ANCILLARY TRUSTEE TO THE WATER WORKS AND SEWER BOARD OF THE CITY OF BIRMINGHAM CONVEYING THE SANITARY SEWER TRUNKLINE, PIPELINES, FORCE MAINS, GRAVITY FLOW MAINS, ETC. LOCATED UNDER THE SURFACE OF SUBJECT LAND, AS SHOWN BY INSTRUMENT RECORDED IN REAL 194 PAGE 43 IN THE PROBATE OFFICE, ALONG WITH AN EASEMENT FOR SANITARY SEWER LINES AND WATER LINES AS SET OUT IN REAL 194 PAGE 1 IN THE PROBATE OFFICE.
14. DRAINAGE AGREEMENT BETWEEN AMSOUTH BANK, N. A., AS ANCILLARY TRUSTEE AND EDDLEMAN AND ASSOCIATES AS SET OUT IN REAL 125 PAGE 238 IN THE PROBATE OFFICE.
15. AGREEMENT FOR ELECTRICAL SERVICES TO NCNB/BROOK HIGHLAND AS SET OUT BY INSTRUMENT RECORDED IN REAL 306 PAGE 119 IN THE PROBATE OFFICE.
16. RESTRICTIONS, COVENANTS AND CONDITIONS AS SET OUT AND CONTAINED WITHIN DEEDS CONVEYED TO OTHER PARTIES AS SET OUT IN REAL 308 PAGE 1, REAL 220 PAGE 339 AND AS INST. #1992-14567 AND INST. #1993-32511 IN THE PROBATE OFFICE.
17. EASEMENT TO ALABAMA POWER COMPANY AS SHOWN BY INSTRUMENTS RECORDED IN REAL 207 PAGE 380 AND REAL 220 PAGES 521 AND 532 IN PROBATE OFFICE.
18. RESTRICTIVE COVENANTS WITH REGARD TO UNDERGROUND TRANSMISSION INSTALLATION BY ALABAMA POWER COMPANY AS RECORDED IN REAL 181 PAGE 995 IN PROBATE OFFICE.
19. RECIPROCAL EASEMENT AGREEMENT AS SET OUT IN REAL 125 PAGE 249 AND REAL 199 PAGE 18 IN PROBATE OFFICE.
20. DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR BROOK HIGHLAND COMMON PROPERTY AS SET OUT IN REAL 307 PAGE 950 IN THE PROBATE OFFICE.

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