This instrument	was prepared by	Ser	nd Tax Notice To	name	<u> </u>
(Name)	David F. Ovson LANGE, SIMPSON, ROBINSON	& SOMERVII	LLE	129 West Stone	aven Circle
• ,				address Pelham, Alabama	35124
(Address)	728 Shades Creek Parkway Birmingham, Alabama 35209			Pelnam, Alabana	
Corporation Fo	rm Warranty Deed	<u> </u>			ር", (*) መ
STATE OF AL	.ABAMA	)			
		) ·	KNOW ALL	MEN BY THESE PRI	ESENTS.
COUNTY OF		,			
That in conside	eration of ONE HUNDRED TWO	THOUSAND FIV	E HUNDRED AN	D NO/100 	\$(\$102,500.00)
to the undersign	ned grantor. Builder's Grou	p, Inc.			a corporation
(herein referre	ed to as GRANTOR) in hand particles of the second of the s	paid by the gra	ntee herein, the	receipt of which is	hereby acknowledged.
	to-wit:				
		5 Mb - Octobri	at Stanah	even First Additi	on.
Lot 59, a as record Alabama.	according to the Survey o ded in Map Book 22, Page	87, in the F	robate Offic	e of Shelby Count	y,
	lorem taxes for the year	1998, which	aré a lien,	but not yet due a	nd
payable v 2. Easem	until October 1, 1998. ents, rights-of-way, rest	rictions, co	onditions and	covenants of rec	ord.
s <u>97,37</u> proceeds	5.00 of the purchase proof a mortgage loan close	rice recited and simultaneous	above was de ously herewit	rived from the h.	
	03/16/1998-08933 09:52 AM CERTIFIEN O9:52 AM CERTIFIEN SHELBY COUNTY JUDIE OF PROBATE 14.00				
			SHELBY COUNT	14.00	
то на	VE AND TO HOLD, To the said	ORANTEE, his			
And sa their heirs ar brances, that shall, warran	aid GRANTOR does for itself, and assigns, that it is lawfully so it has a good right to sell and out and defend the same to the wful claims of all persons.	, its successors seized in fee si	and assigns, of and ple of said ple as aforesaid, a	covenant with said Covenant with said Covenant with said Covenant they are not that it will, and its	successors and assigns
1 -		NTOP by ite	President		who is authorized
	FNESS WHEREOF, the said GRA some said GRA some said GRA some set its signates are the said GRA some set its signates.		rregraeme		
this the	9th day of Mar	ch		, 19 <u>98</u>	
ATTEST:			Builder	's Group, Inc.	
			D.,	Filler.	
•••			By	homas A. Davis, P	resident
STATE OF	Alabama	)			
COUNTY OF	F Jefferson	Ś			
ī,	David F. Ovson		a No	tary Public in and for s	aid County, in said State.
hereby certify	y that Thomas A. Davis				
of the conte	as President of loing conveyance, and who is ents of the conveyance, he, as t of said corporation.	known to me.	Group, Inc. acknowledged and with full	before me on this da authority, executed th	, a corporation, is signed by that, being informed be same voluntarily for
Given	under my hand and official seal, t	this the	9th day of	March	, 1998

Notary Public My Commission Expires: 8/27/2000