

STATE OF ALABAMA }  
JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by G PAUL MOORE AND WIFE CYNTHIA C MOORE

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,

in Book No. 1995, Page No. 10949, (and assigned to

in Book No., Page .) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 518, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT - 5TH SECTOR, AS RECORDED IN MAP BOOK 18, PAGE 138, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst. # 1998-08915

03/16/1998-08915  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
D.D. MCI B.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 26TH day of FEBRUARY, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
WILLIAM G. SANDERS, JR.  
ITS: EXEC. VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as EXEC. VICE PRESIDENT) of NATIONAL BANK OF COMMERCE OF BIRMINGHAM (corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26TH day of FEBRUARY, 1998

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0686

[Signature]  
Notary Public