

001-112-0000068-100747-001

THIS INSTRUMENT PREPARED BY :

BRIDGETTE JORDAN - COMPASS BANK
P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

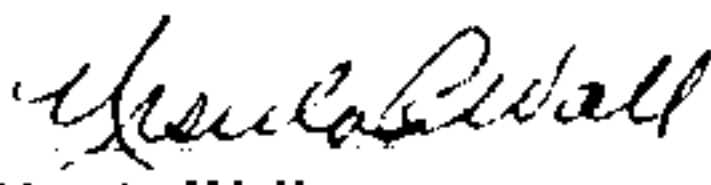
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by J. HARRIS DEVELOPMENT CORPORATION, A CORPORATION, on SEPTEMBER 27, 1995, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Real/Public 13TH, and does further hereby release and satisfy said mortgage.

AS RECORDED.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this day of March, 1998 .

COMPASS BANK

By : 
Ursula Wall
Asst. Vice President
Inst. # 1998-08906


STATE OF ALABAMA

COUNTY OF JEFFERSON

03/16/1998-08906
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCF 8.50

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Asst Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this day of March, 1998.


Arnette Bolling
Notary Public

MY COMMISSION EXPIRES OCTOBER 4, 1998