REND TAX NOTICE TO:

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SHELBY COUNTY ABSTRACT & TITLE CO., INC.	Kenya S. Walker
P. O. Box 752 - Columbiana, Alabama 35051	P. O. Box 842
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Address) Calera, Alabama 35040
This instrument was prepared by	
Michael T. Atchison, Attorney at Law	
·	
P.O. Box 822 Columbiana, Al. 35051	
Farm 1-1-27 Rev. 1-66	Č
WARRANTY DEED-Lawyers Title Insurance Corporation, Birming	ham, Alabama
OUR APPEAR ON AT A DAMA	<u>َ</u>
STATE OF ALABAMA Shelby County KNOW ALL MEN BY THE	ESE PRESENTS:
	100dolla#
Forty Five Indusand and not a That in consideration of	
·	
to the undersigned grantor (whether one or more), in hand paid by	the grantee herein, the receipt whereof is acknowledged, I
or we,	
David P. Downs, a single man	
(herein referred to as grantor, whether one or more), grant, bargain	n sell and convey unto
(Belein teletted to me Kimitol, anactter one or mole), Mirmo, prikan	II, Bell alli College and
Kenya S. Walker	
(herein referred to as grantes, whether one or more), the following	z described real estate, situated in
	nty, Alabama, to-wit:
	•
ė.	•
_	1
PARCEL I:	· ·
Lots 9 and 10 in Block 267 according to J. H.	. Dunstan's Map and Survey of the Town of
Calera, Alabama; situated in Shelby County, A	Alabama.
LESS AND EXCEPT the West 72 feet of above sai	id lots.
PARCEL II:	
ml. 11 + 70 f. 4 -6 f. 4 0 1 f. 4 10 - 6 ht!	b 262
The West 72 feet of Lot 9 and Lot 10 of Block	
and survey of the Town of Calera, Alabama; so	ituated in Sherby County, Arabama.
Subject to restrictions, easements and rights	s of way of record,
	1998-0885
All of the above purchase price was paid fro	m'a mortgage recorded simultaneously
herewith.	-097
	3/13/1998-08897 #36 FM CERTIFIED
	37 FM CERTIFIE
05:	Part Filling 1 4 4 4
\mathcal{E}_{i}	OC: MCD 3.50
TO HAVE AND TO HOLD to the said grantee, his, her or their hei	$gg:=nc^{\mu}$ ire and analyze forever.
And I (we) do for myself (ourselves) and for my (our) heirs, exetheir heirs and assigns, that I am (we are) lawfully seized in fee sim	acutors, and administrators covenant with the said UKAIN I DED.
unless otherwise noted above; that I (we) have a good right to sell at	nd convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the	same to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons.	79
IN WITNESS WHEREOF, I have hereunto set	
day of, 19	
•	() A Company
(Seal)	David P Downs
(Seal)	(See1)
(Seal)	(Seal)
STATE OF ALABAMA	General Acknowledgment
Shelby COUNTY	
the undersigned authority	a Notary Public in and for said County in said State
I, David P. Downs	a procesy a done in and for said County, in said outer,
whose name	vence and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyant	he executed the same voluntarily
on the day the same bears date. Given under my hand and official seal thisday of	January A/D 19 98
ALL SALES HANDE HILL HOLLE DAILY DAME ALIGNMENT COMMANDE AND AND ADDRESS OF THE PROPERTY OF TH	and a constant