

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-08836

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #4221156 "Nunn" Lender ID:265/PIF 2-10-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
12/22/1993, made and executed by CHERYL R. NUNN, AN UNMARRIED WOMAN to secure
payment of the principal sum of \$57,800.00 plus interest, originally to REAL
ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA,
Recorded 12/30/1993 as Instrument No. 1993-41910 Book/Reel/Liber N/A, Page/Folio
N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3033 Riverwood Terrace, Birmingham, AL, 35424

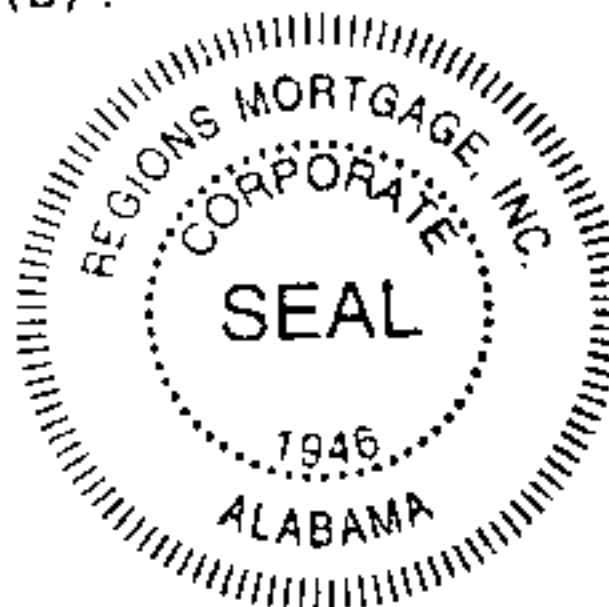
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On MAR 11 1998 (DATE)

By: *Lisa M. Farmer*
LISA M. FARMER/VICE PRESIDENT

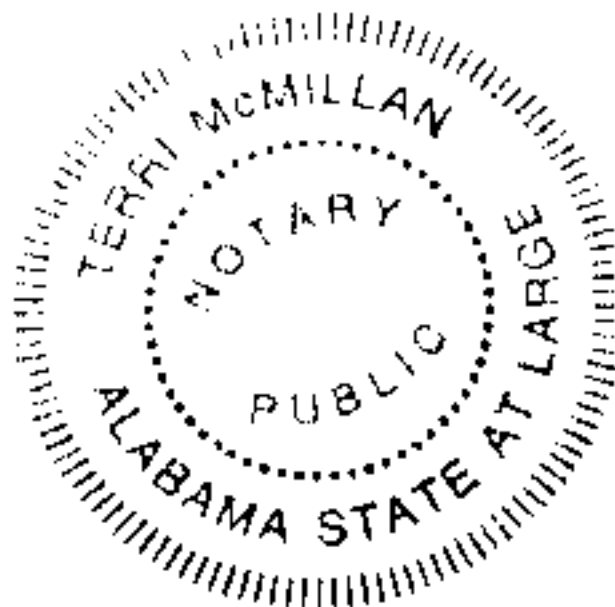


STATE OF Alabama
COUNTY OF Montgomery

On MAR 11 1998 I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice
President, who is/are signed to the foregoing document and who is/are known to
me, sworn to (or affirmed) and subscribed before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
TLM-19980308-0033 ALSHELBY 01117 SHELBY AL BAT 7391/4221156 KUALDOM1

Inst # 1998-08836

03/13/1998-08836
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50