Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:0445916 "Jaudon" Lender ID:021/PiF 2-3-98 Shelby, Alabama 01/117: 8.50 KNOW ALL MEN BY THESE PRESENTS, That FEDERAL NATIONAL MORTGAGE ASSOCIATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/19/1978, made and executed by HOWARD N JAUDON AND DOROTHY FAYE JAUDON, to secure payment of the principal sum of \$32,800.00 plus interest, originally to FEDERAL NATIONAL MORTGAGE ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 10/23/1978 as Instrument No. NA Book/Reel/Liber 384, Page/Folio 369, is now Paid and Satisfied, and is therefore discharged.

Property Address:366 Hwy 6, Calera, AL, 35040

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal National Mortgage Association by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as its duly appointed Attorney-in-Fact Recorded 08/09/83 Bk 52 Pg 38

On MAR 1 0 1998 (DATE)

LISA M. FARMERTVICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Terri McMillan Notary Expires: 02/27/2001

MORTGAGE MORAS

(This area for notarial seal) Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 GTJ-19980228-0064 ALSHELB 01117 SHELBY AL BAT: 7369/0445916 KXALDOM1

> 03/13/1998-08835 11:21 AM CERTIFIED SHELBY COUNTY JUDGE UF PROBATE 8.50 DOI HEL