

CANCELLATION OF MORTGAGE

LOAN NO: 180138321  
DATE PAID IN FULL: 2-17-98

Instrument Prepared By:  
ALICIA HATFIELD  
Union Planters Bank, National  
Association  
P. O. Box 1429  
255 Grant Street, S.E.  
Decatur, AL 35601

Inst # 1998-08829

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )

KNOW ALL MEN BY THESE PRESENTS, that, UNION PLANTERS BANK, NATIONAL ASSOCIATION, a body corporate, existing and resulting under the laws of the Union States of America, by mergers and changes of names of Union Planters National Bank, and various other banks of which it is the successor, including, in Alabama (1) Union Planters Bank of Alabama; (2) BANKFIRST, a federal savings bank (previously known as First Federal Savings Bank and, also, as First Federal Savings and Loan Association of Decatur, prior to its earlier conversions of charters and changes of corporate titles); (3) VALLEY FEDERAL SAVINGS BANK; and (4) BANKALABAMA- HUNTSVILLE, and being the owner and holder of the mortgage described below, does hereby acknowledge full payment of the indebtedness secured thereby, release from lien the property thereby conveyed, and annul, satisfy and cancel said mortgage which is described as follows:

Mortgage Executed By: JAMES A WASS AND WIFE ALISON D WASS  
Dated: DECEMBER 1, 1994,  
Filed in the Office of the Judge of Probate of SHELBY  
County, Alabama, in Book/Volume/Fiche (B) 1994 Page/Frame (P) 35822.

IN WITNESS WHEREOF, UNION PLANTERS BANK, A NATIONAL ASSOCIATION, has caused this satisfaction to be executed by its undersigned officer, who is duly authorized, and its corporate seal to be affixed, this 25TH day of FEBRUARY, 1998.

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
a body corporate

By:   
Its Vice President

STATE OF ALABAMA       )  
COUNTY OF MORGAN     )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Keith Taylor whose name as Vice President of Union Planters Bank, National Association, a body corporate, under the laws of the United States of America, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (he) (she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 25TH day of FEBRUARY, 1998.

(NOTARY SEAL)

  
Notary Public

My Commission expires: 9-9-00

Inst # 1998-08829

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03/13/1998-08829  
11:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50