

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**21544 Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Register, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANNAMA, ALA. 35303  
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).      No. of Additional Sheets Presented      This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code

1. Return copy or recorded original to  
  
**First Commercial Bank**  
**P. O. Box 11746**  
**Birmingham, Al 35202-1746**  
**Attn: Helen Ancic**

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Pre-paid Acct. # \_\_\_\_\_  
2. Name and Address of Debtor (Last Name First if a Person)

**Forest Parks, LLC**  
**C/O John B. Davis, Jr.**  
**Davis Development Company**  
**1031 21st Street South**  
**Birmingham, Al 35205**

Social Security/Tax ID # \_\_\_\_\_  
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # \_\_\_\_\_  
☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  
  
**First Commercial Bank**  
**P. O. Box 11746**  
**Birmingham, Al 35202-1746**

Social Security/Tax ID # \_\_\_\_\_  
☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. **1996-31158**  
Filed with **Judge of Probate Shelby County**

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

Date Filed **9-20** 19 **96**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective  
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above  
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.  
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11  
10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

**Lot 412, according to the survey of Forest Parks Subdivision, as recorded in Map Book 23, Page 99 A & B, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

**First Commercial Bank**

By: 

Signature(s) of Secured Party(ies)

**Nelson S. Bean, Senior Vice President**

Type Name of Individual or Business