

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

That First Capital Mortgage Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Flagstar Bank, FSB

2550 Telegraph Road, Bloomfield Hills, MI 48302 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JOHN A. LOPER III and CARMINE B. LOPER, husband and wife

Inst # 1998-08799

and payable to the order of First Capital Mortgage Corporation

in the sum of \$ 85,000.00 dated March 6, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to First Capital Mortgage Corporation, Lender.

duly recorded in the Real Property Records of Shelby County, Alabama and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

LOT 16, BLOCK 1, ACCORDING TO THE SURVEY OF HAMLET, SECOND SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 36, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-08800

03/13/1998-08800
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MCD 8.50

EXECUTED without recourse on the undersigned to be effective on the 6th day of March, 1998, by First Capital Mortgage Corporation

By: [Signature]
Eric Gilbert, Vice President

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 6th day of March, 1998, by Eric Gilbert, Vice President of First Capital Mortgage Corporation on behalf of said entity.

[Signature]
Notary Public - State of Alabama

Please Return to:
First Capital Mortgage Corporation
11 Chase Corporate Center #80 - Post Closing
Birmingham, AL 35244

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1998-08800