

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

ST CLAIR FEDERAL SAVINGS BANK NOW BY MERGER

Know All Men By These Presents, That, the undersigned National Bank of Commerce of

Birmingham, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by _____

DAVID SHANNON WALKER AND WIFE, ANGELA DARLENE OVERTON WALKER

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,

in Book No. 1996, Page No. 20297, (and assigned to _____

in Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

Inst # 1998-08776

03/13/1998-08776
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DUE Feb 11.03

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 3RD day of MARCH, 19 98

National Bank of Commerce of Birmingham

BY:

Patricia A. Wood
PATRICIA A. WOOD

ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Patricia A. Wood whose name (as Asst. Vice President of

National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3RD day of MARCH, 19 98

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0686

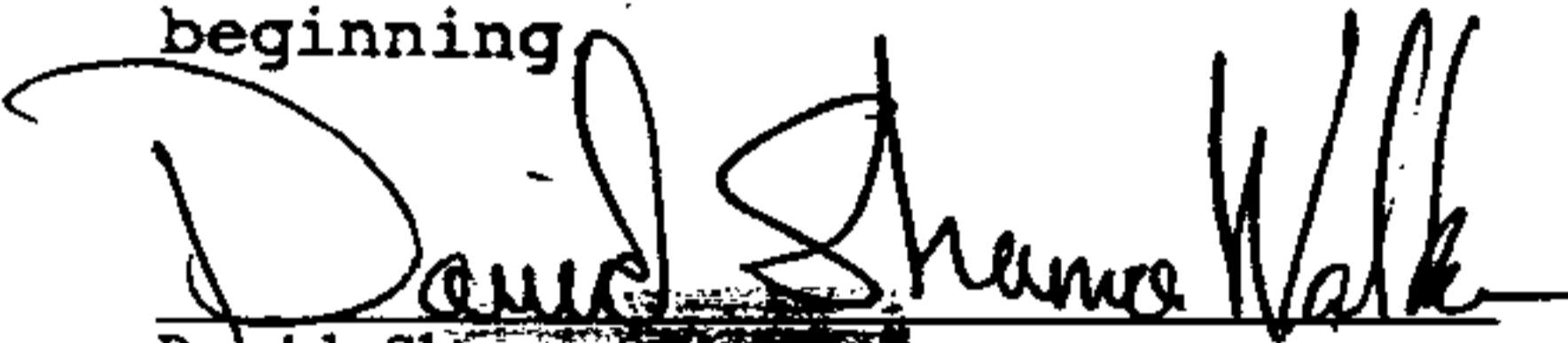
Glenn Carroll
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

Part of the Northwest quarter of the Southeast quarter of Section 10, Township 18 South, Range 1 East, more particularly described as follows. Commence at the Southwest corner of said quarter-quarter section and run North 89 degrees 57 minutes 24 seconds East along the south line thereof for 420.0 feet for the point of beginning, Thence continue along the last described course for 405.36 feet to the southwesterly right of way of Central of Georgia Railroad, thence North 26 degrees 20 minutes 30 seconds West along said Railroad right of way for 315.44 feet to the intersection with the southeasterly right of way line of County Road Number 491, thence South 71 degrees 02 minutes 54 seconds West along said County Road right of way for 300.00 feet; thence South 5 degrees 37 minutes 30 seconds East for 186.49 feet to the point of beginning.

Subject to a 50.0 foot easement, more particularly described as follows: Commence at the Southwest corner of the Northwest quarter of the Southeast quarter of Section 10, Township 18 South, Range 1 East and run North 89 degrees 57 minutes 24 seconds East along the south line of said quarter-quarter section for 769.59 feet for the point of beginning. Thence continue along the last described course for 55.77 feet to the southwesterly right of way line of Central Georgia Railroad; thence North 26 degrees 20 minutes 00 seconds West along said Railroad right of way for 315.44 feet to the intersection with the southeasterly right of way line of County Road Number 491; thence South 71 degrees 02 minutes 54 seconds West along said County Road right of way for 50.42 feet; thence South 26 degrees 20 minutes 30 seconds East for 297.22 feet to the point of beginning


David Shannon Walker


Angela Darlene Overton Walker

Signed before me this 17th day of June, 1996.


Lola Bilbro, Notary Public
6-11-2000

Inst # 1998-08776
03/13/1998-08776
10:18 AM CERTIFIED
SELBY COUNTY JUDGE OF PROBATE
007 NEL

Inst # 1998-08776

Inst # 1996-20297
06/24/1996-20297
09:27 AM CERTIFIED
SELBY COUNTY JUDGE OF PROBATE
007 NEL