STATE OF ALABAMA } JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

| | 1 KITT POLIAN | acknowledges full pa | syment of t | he indebtedness so | ecured by that certain |
|--|--|---|---|---|--|
| al Property) | (DUITENKE EXERCITY | a mortgage executed | by | <u> </u> | · · · · · · · · · · · · · · · · · · · |
| Crystal | Homes Inc. | · | | | |
| " / - | | | | She | - |
| | | in the office of the Ju | udge of Pro | vale Court of Willi | iiiii County, Alabami |
| | 996–26383 Book No _ | , Page No | | (and assigned to. | |
| | | | | | |
| | DOOK 140 | , rega | ", and the | nugersigned does | further hereby releas |
| satisfy said | i morigage. | | | | |
| in Map : Alabama | Book 20 Page 58 A ; being situated | ne survey of Highla A, B, & C, in the H in Shelby County, | Probate Of | fice of Shelby (| County, |
| excepte | d. | | | | |
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| | | | U3/13 | AM CERTIFIED | |
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| | | | 10:18 | | |
| | | | 10:18 | COUNTY JUDGE OF PROBATE | |
| | | | 10:18 | | |
| | | ·· | 10:18 | | |
| | | | 10=18 SHELBY Or | HE! | |
| In Wiln | ess Whereof, the un | dersigned, <u>NATIONAL</u> | 10=18 SHELBY Or | HE! | |
| | | dersigned, NATIONAL | BANK OF | COMMERCE OF BIR | |
| | | | BANK OF | COMMERCE OF BIR | H1NGHAH |
| | | dersigned, NATIONAL | BANK OF | COMMERCE OF BIRD | H1NGHAH |
| | | dersigned, NATIONAL | BANK OF GAY OL | COMMERCE OF BIRD | HINGHAH , 19 <u>98</u> |
| | | dersigned, NATIONAL | BANK OF GAY OF MA | March C. HOUSTON CI | COMMERCE OF BIRHIN |
| | | dersigned, NATIONAL | BANK OF GAY OF MA | March TIONAL BANK OF | COMMERCE OF BIRHIN |
| s caused the | ese presents to be ex | dersigned, NATIONAL ccuted this 4 | BANK OF GAY OF MA | March C. HOUSTON CI | COMMERCE OF BIRHIN |
| raused the | PE ALABAMA | dersigned, NATIONAL ccuted this 4 | BANK OF GAY OF MA | March C. HOUSTON CI | COMMERCE OF BIRHIN |
| TATE C | F ALABAMA | eculed this 4 | BANK OF GAY OF MA | March TIONAL BANK OF C. HOUSTON GI | COMMERCE OF BIRHIN |
| TATE C JEFFER | IF ALABAMA SON COUNTY dessigned Holary Publ | eculed this 4 | BANK OF Gay of BY SHELBY NA BY IT | March TIONAL BANK OF C. HOUSTON CI S: ASST. VICE P | COMMERCE OF BIRMIN |
| TATE C JEFFER I. the unit | F ALABAMA SON COUNTY dessigned Holary Publications GILLESPY | dersigned, NATIONAL couled this 4 | BANK OF MA | March TIONAL BANK OF C. HOUSTON GI S: ASST. VICE P | COMMERCE OF BIRMIN |
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| TATE C JEFFER I. the uni C. HO al Bank of that, to | PER PRESENTS to be exampled to be ex | ic. in and for said Cou- whose tentents of the instrumor said corporation). | BANK OF MARINE IT | March TIONAL BANK OF C. HOUSTON GI S: ASST. VICE P: SST. VICE PRESI | COMMERCE OF BIRHIN LLESTY RESIDENT bent cknowledged before me |
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MOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Jan. 3, 2001.

BONDED THRU NOTARY PUBLIC UNDERWRITERS