## STATE OF ALABAMA) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

				National Bank of Common of the indebtedness secur	
				<u> </u>	
	ENRY C NIX AND WIF				
··				SHELBY	
				Probate Court of	
in	Book No	95 Page	No. 10436	, (and assigned to	<u> </u>
in	Book No	, Page	,) and	the undersigned does fur	ther hereby release
and satisfy s	sald mortgage.				
	LOT 29, A IN MAP BO COUNTY, A	OK 11, PAGE 48	HE SURVEY OF	WILLOW BROOK AS RECONSTRUCTED OF SHELT	ORDED BY
			". ·	* * 1338-085ea	
			Ins	5t # 1998-02	
			*		
			10 10	3/13/1398-U8/68 = OB AM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  8,50	
In W	itness Whereof, the ur	ndersigned, <u>Nat</u>	<u>ional Bank</u>	of Commerce of Birmi	ngham
	these presents to be ex				, 19 <u>98</u>
	•			at tonal Bank of Comm	erce of Birmincha
			;	S: T. CHRIS PATTY VICE PRESIDENT	
_	OF ALABAMA	<b>A</b> }			
T_ CHRIS	ANK OF COMMERCE OF	BIRMINGHAMtion	vhose name (a ) is signed to ti	Id State, hereby certify that  s VICE PRESIDENT  ne foregoing instrument, ack  as such officer and with full	nowledged before me o
same volun	tarily (for and as the act	t of said corporation	on).	as such officer and with full	48 A Q
THIS INST	under my hand and Of RUMENT WAS PREPARED BANK OF COMMERCE OF 0686	BY	RTHday o	PEBRUARY  Notary Public	Jacobil .
	M, AL 35202-0686			NOTARY PUBLIC STATE ( MY COMMISSION EX BUNDED THRU NOTARY	PURES DESCRIPTIONS PURES DESCRIPTIONS